



Greetings, St. Paul Lutheran Church!
Here are the last of the new 95 Theses.
Take care and God bless -PrAshley

60. The Church must repent of using “truth” as a weapon rather than a way.
61. Theologies that idolize certainty leave no room for the Spirit’s wild wind.
62. The Church must not confuse tradition with truth. Christ is the cornerstone, not nostalgia.
63. The Gospel is not a script to memorize, but a life to embody.
64. The Church must repent of preaching a God who only loves the obedient. Grace is not earned.
65. The Church must not confuse inclusion with compromise. Christ welcomed the outcast without apology.
66. Theologies that exclude based on race, gender, sexuality, ability, or class are not of Christ.
67. The Gospel is not reserved for the respectable. It is good news for the rejected, the ridiculed, and the erased.
68. The Church must repent of preaching belonging as reward, rather than as birthright in baptism.
69. Inclusion is not a trend—it is the shape of the Kingdom.
70. Theologies that silence women, queer people, disabled people, and the poor must be dismantled.
71. The Church must not preach unity that demands erasure. True unity honors difference.
72. The Gospel does not flatten identity—it redeems it. Christ meets us in our particularity.
73. Theologies that demand conformity to whiteness, maleness, or wealth must be named and rejected.
74. The Church must repent of using “love the sinner” as a mask for exclusion. Love without justice is not love.
75. The Church must not confuse silence with peace. Prophetic witness is noisy, disruptive, and holy.
76. Theologies that demand quiet submission from the oppressed are not of Christ.
77. The Gospel is not neutral. It takes sides—with the poor, the wounded, the crucified.
78. The Church must repent of preaching comfort to the comfortable and condemnation to the vulnerable.
79. Theologies that center whiteness, wealth, and Western power must be dismantled.
80. The Gospel is not a fortress—it is a feast.
81. The Church must not preach scarcity in a kingdom of abundance.
82. Theologies that hoard grace betray the generosity of God.
83. The Church must repent of preaching salvation as escape rather than incarnation.
84. The Gospel does not flee the world—it redeems it.
85. Theologies that glorify suffering without seeking justice must be rejected.
86. The Church must not confuse martyrdom with masochism. Christ died to end death, not to glorify pain.
87. The Gospel is not a test—it is a gift.
88. The Church must repent of preaching holiness as separation rather than compassion.
89. Theologies that demand perfection before belonging are antithetical to grace.
90. The Church must not preach heaven as reward for the few, but as home for the many.
91. The Gospel is not a gated community—it is a wide-open door.
92. The Church must repent of preaching Christ as mascot for empire. He is Lord of liberation.
93. Theologies that distort the Gospel into nationalism, fear, prosperity, or escapism must be named and rejected.
94. The Church must reclaim its prophetic voice—not to dominate, but to serve.
95. The Gospel is still free. The door is still open. The web is our Wittenberg. Let us post, proclaim, and live it.

Closing Statement: The Gospel Is Still Free

We have spoken. Not to condemn the Church, but to call her home. Not to shame the faithful, but to free them from fear. Not to destroy tradition, but to reform it in grace. We have named the idols: Empire dressed as altar. Fear disguised as holiness. Greed masquerading as blessing. Escape mistaken for hope. We have remembered the Gospel: Christ crucified—not for control, but for communion. Christ risen—not to flee the world, but to redeem it. Christ reigning—not through domination, but through mercy. We have reclaimed the door: Not of wood and nail, but of code and courage. Not locked behind steeples, but open to every soul. Not guarded by gatekeepers, but posted for all to see. Let this be our witness: That the Gospel is still free. That the Church can still be reformed. That the Spirit still speaks—through prophets, poets, and pixels. Let every Wittenberg web door bear this truth: We are not ashamed of the Gospel. We are not afraid of the world. We are not done proclaiming grace.

Post it. Preach it. Live it. The door is open. The time is now.