



St. Paul Lutheran Church

9:30a Service of Worship

Pastor ~ Reverend Ashley Nicolls

4th Sunday in Lent | March 19, 2023

Welcome!

May God's grace continue to overflow to and through you.



Welcome to St. Paul Lutheran Church!

We hope you will use this bulletin during the week to have a song to sing, prayers to pray and give comfort, whether you are worshipping in person or from home on your electronic devices.

Please know that although not all of us are physically together to worship, our Lord is still with us. We give thanks for those who do attend in-person, but also the technology that allows us to share the bulletin, record the service of worship and post to our website.

Our Tuesday Community Meal and Saturday Food Pantry are important outreaches into the community. Please continue to support these ministries, as you are able.

Remember the Community Prayer Cross outside near the road. You are welcome to leave a prayer request there or in the box in the narthex, and it will be brought out to the cross.

Your offerings are appreciated for our ministries. They can be made via online giving, given on Sunday morning, mailed to the church or dropped off during our normal office hours

Monday-Friday • 9a-12noon.

May God bless you and give you peace!

Assisting In Worship

Assisting Minister

Earleen Ashbrook

Reader

Earleen Ashbrook

Acolyte

Sue Barry

Sound

John Beyer

Mike Scherr

Camera Operator

Debi Rado

Screen Operator

Rick Barry

Ushers

Hank and Judy Roberts
and Kathie Snyder

Greeter

Hank Roberts

Welcome/Announcements

Prelude

“Rejoice! Again I Ring Rejoice!”
St. Paul Ringers

Michael Burkhardt

Confession and Forgiveness

Pastor: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace. **Response: Amen.**

Pastor: Let us acknowledge before God and one another our need for repentance and God’s mercy.

Silence is kept for reflection.

Pastor: Holy God,

Response: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

Pastor: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power. **Response: Amen.**

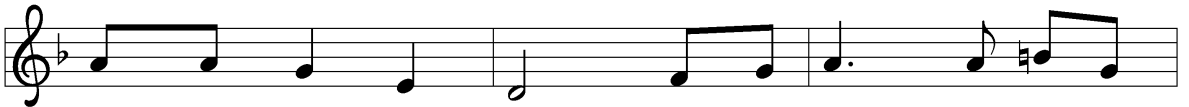
Gathering Hymn

Tree of Life and Awesome Myst’ry

Verses 1, 2, Lent 4



1 Tree of Life and awe - some mys - t’ry, in your
2 We re - mem - ber truth once spo - ken, love passed



death we are re - born; though you die in all of
on through act and word; ev - ’ry per - son lost and

his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the

rise with ev - 'ry morn.
bod - y of our Lord.

Lent 4

Give us eyes to see you clearly;
make us children of your light.
Give us hearts to live more nearly
as your gospel shining bright.

Text: Marty Haugen, b. 1950
Music: Marty Haugen
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Prayer of the Day

Pastor: Let us pray,

Response: Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Special Music

“Carol for Lent”

St. Paul Singers

Eugene Butler

Scripture ~ 1 Samuel 16:1-13

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the Lord, designating David as the Lord's chosen successor to Saul.

¹The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you

to Jesse the Bethlehemite, for I have provided for myself a king among his sons.”²Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’”³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.”⁴Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?”⁵He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.⁶When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.”⁷But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.”⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.”⁹Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.”¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.”¹¹Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.”¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.”¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Word of God. Word of Life. **Response: Thanks be to God.**

Scripture ~ Psalm 23

1The Lord is my shepherd; I shall not be in want.²The Lord makes me lie down in green pastures and leads me beside still waters. ³You restore my soul, O Lord, and guide me along right pathways for your name’s sake. ⁴Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me. ⁵You prepare a table before me in the presence of my enemies; you anoint my head with

oil, and my cup is running over. ⁶Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

Scripture ~ Ephesians 5:8-14

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Word of God. Word of Life. **Response: Thanks be to God.**

Gospel ~ John 9:1-41

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

Pastor: The Holy Gospel according to St. John, the 9th chapter.

Response: Glory to you, O Lord.

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.” ¹³They brought to the Pharisees the man who had formerly been

blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." ¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him." ²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. ³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I

came into this world for judgment so that those who do not see may see, and those who do see may become blind.” ⁴⁰Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” ⁴¹Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”
 Pastor: The Gospel of the Lord. **Response: Praise to you, O Christ.**

Sermon ~ Pastor Ashley Nicolls

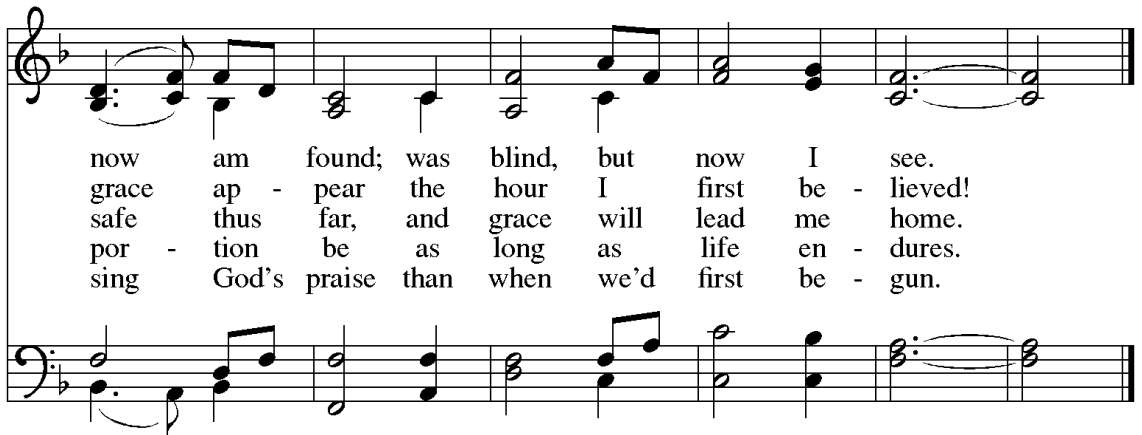
Hymn of the Day

Amazing Grace, How Sweet the Sound

Verses 1, 2, 4

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

Apostles' Creed

Assisting Minister: Living together in trust and hope, we confess our faith together with the Apostles' Creed.

Response: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Assisting Minister: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

Assisting Minister: Eternal God, you seal us by the Holy Spirit and mark us with the cross of Christ forever in baptism.

Response: Inspire us by your love as together we strive for justice and peace in all the earth.

Assisting Minister: Merciful God, **Response:** receive our prayer.

Assisting Minister: Creating God, by your word you have made all things, and you hate nothing you have made.

Response: Teach us to perceive the beauty of the breadth of your creation, from the grandest mountain range to the smallest springtime bud.

Assisting Minister: Merciful God, **Response: receive our prayer.**

Assisting Minister: Powerful God, you anoint kings and establish rulers.

Response: Guide the work of heads of state and elected officials. Encourage them to lead with justice and to remove barriers that impede the well-being of all.

Assisting Minister: Merciful God, **Response: receive our prayer.**

Assisting Minister: Shepherding God, you lead us beside still waters and restore our souls.

Response: Keep watch over those who weep; tend all who are sick and comfort those who grieve.

Assisting Minister: Be especially with those we name now aloud or in our hearts.
(pause)

Assisting Minister: Merciful God, **Response: receive our prayer.**

Assisting Minister: God our host, you fill us at your table with more than we could ever ask.

Response: Feed us with hunger for justice. Equip the feeding ministries of this congregation and community. Nourish us so we can nourish our neighbors.

Assisting Minister: Merciful God, **Response: receive our prayer.**

Assisting Minister: God of history, with thanksgiving we remember our ancestors in faith who cared for your people.

Response: We praise you for the ways they formed the faith of others and continue to inspire us.

Assisting Minister: Merciful God, **Response: receive our prayer.**

Assisting Minister: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior. **Response: Amen.**

The Peace

Pastor: The peace of Christ be with you always. **Response: And also with you.**

Offering

(The collection plates will be brought forward at this time.)

Offering plates can still be found at the back of the sanctuary if you did not place your offering in the plates when you came in.

Online giving at www.stpaulsarasota.org is also available.)

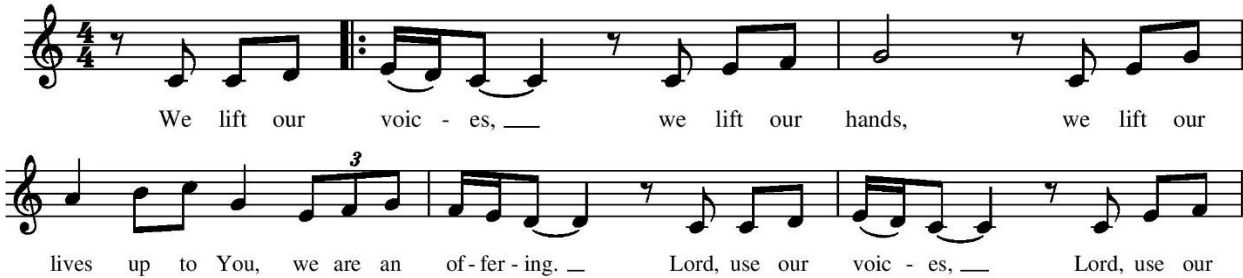
Offering Song

We are an Offering

♩=60

CHORUS 1

G⁷ C Dm⁷ C/E



Two staves of musical notation for Chorus 1. The first staff contains the first four measures of the melody, with lyrics: "We lift our voices, we lift our hands, we lift our". The second staff contains the next four measures, with lyrics: "lives up to You, we are an offering. Lord, use our voices, Lord, use our". A repeat sign is present at the beginning of the second staff. A triplet of eighth notes is marked with a '3' above it in the second staff.

BRIDGE

6 C/E F C/E Dm⁷ G^{7sus} G/F Em⁷ A^{sus} A⁷



Two staves of musical notation for the Bridge. The first staff contains measures 6-9 with lyrics: "hands, Lord, use our lives, they are Yours, we are an offering. All that we have,". The second staff contains measures 10-13 with lyrics: "all that we are, all that we hope to be, we give to You, we give to You." A triplet of eighth notes is marked with a '3' above it in the first staff.

CHORUS 2

14 G^{7sus} G⁷ C Dm⁷ C/E F C/E



One staff of musical notation for Chorus 2, starting at measure 14. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to You, we are an". A triplet of eighth notes is marked with a '3' above it at the end of the staff.

18 Dm⁷ G^{7sus} 1. C

of - fer - ing, we are an of - fer - ing.

The musical notation is on a single staff with a treble clef. It begins with a Dm7 chord, followed by a G7sus chord, and ends with a C chord. The melody consists of eighth and quarter notes, with a triplet of eighth notes under the word 'an'. The lyrics are written below the staff, with hyphens indicating syllables across notes.

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Offering Prayer

Assisting Minister: God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. **Response: Amen.**

Spiritual Communion Prayer

Pastor: My Jesus, I believe that You are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Holy Communion

Pastor: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

*(Those who wish to partake of Holy Communion in your seats,
 please lift your elements for blessing and consecration).*

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he

took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Response: Christ has died. Christ is risen. Christ will come again.

Lord's Prayer

Pastor: Lord, remember us in your love and teach us to pray.

Response: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Pastor: Come and receive Jesus, our strength in the wilderness.

Response: Thanks be to God.

Pastor: Those who wish to remain at their seats to partake of Christ's body and blood in the bread and wine/grape juice may do so now. The body and blood of Christ is given and shed for you. Take and eat. Take and drink. Those who wish to come forward to the altar may do so at this time.

Post Communion Blessing

Pastor: Now may the body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace now and forever. **Response: Amen.**

Prayer after Communion

Assisting Minister: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. **Response: Amen.**

Blessing

Pastor: God, the giver of love, † Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey. **Response: Amen.**

Sending Hymn

Be Thou My Vision

Verses 1 & 4

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!

thou my best thought by day and by night,
 Thou my soul's shel - ter, thou my high tow'r,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.
 Music: SLANE, Irish tune

Dismissal

Pastor: Go in peace. Serve in love.

Response: Thanks be to God.

Pastor: And all God's children say,

Response: Amen.

Attendance for last Sunday: 66 in-person; 79 views (as of 03/13/23)

Bulletins are given by John and Helen Miller in thanksgiving for our many blessings and all our friends at St. Paul.

Eternal Candle is given by Nancy Parmakian in honor of her daughter.

St. Paul Mission Statement

As a Holy Spirit-led family of God, we are called through baptism to proclaim and bear witness to God's reconciling grace in Jesus Christ to all so that by joyfully sharing God's Word and encouraging each other to service for the sake of others, our lives together make a difference for Christ and His kingdom.

Please remember in your prayers...

All those serving in the U.S. Military. The homeless in our neighborhood, our city, our nation and the world. The Florida Bahamas Synod Office of the Bishop Staff: Bishop Pedro, Assistants to the Bishop Pastors Khader, Rob C., Rob R., and Deacon Connie, Specialists Kim and Brittney, Support Staff Tina, Yuliet, and Ileana. SURE – Sarasota United for Responsibility and Equity, Community Meal and Food Pantry guests. St. Paul members, especially, Mike and Sue Scherr, Cindy, Doris, and Ken Schlotterback, and Susy Scholl. St. Paul ECLC teachers and students, especially, Mason, Gabriella, Asa, Ms. Sierra and Ms. Laura.

<p>Members Beetle Family John Beyer Henry Blosser Susan Burmaster Sue Fisher Bob Fong Jane French Michele Hilton Cecilia Morvick Jean Panthana James Paulsson Rado Family Colleen Ryan Susy Scholl Brenda Smith Dave and Betty Smowton Ginger Webb Karin Zukowski Homebound Members Sharyn Brodnax Donna Casala June Manselle Virginia McQuaig Michael Reiter Carole Wilson Friends and Family Debbie – <i>friend of Scherrs</i> Ian – <i>son of Michele Hilton</i> Kayla – <i>niece of Judy Roberts</i> LaShonda – <i>friend of John Beyer</i> Marilyn – <i>aunt of S. Weckwerth</i> Paula – <i>friend of Cindy Paxton</i> Susan & Jim – <i>friends of C. Paxton</i> Clinton Allen – <i>friend of Jim Paulsson</i> Joan Asplund – <i>St. Paul attender</i> Geri Bandauski – <i>sister of Dave Smowton</i> Joyce Benton – <i>sister of H. Roberts</i> Karla Benton – <i>niece of the Roberts</i> Buete and Pearson family– <i>family of Brian McCulley</i></p>	<p>Caroline Burmaster – <i>sister-in-law of Susan Burmaster</i> Kathleen Cannon – <i>friend of Puckhabers</i> Jeremy Cardillo – <i>brother-in-law of JoAnn Jordan</i> Darsey Carnal – <i>daughter-in-law of Judy Carnal</i> Alice Chanover – <i>friend of Puckhabers</i> Jessica Clements – <i>friend of Kathie Snyder</i> Sandy Cooper – <i>friend of H. Puckhaber</i> Mike Cunningham- <i>friend of H. Roberts</i> Janine Dress – <i>seasonal guest</i> Cody Eddleman – <i>husband of John Beyer</i> Lily Gibson – <i>niece of Susy Scholl</i> Niklaus Heisler – <i>great-grandson of Irene Felicetti</i> David Jackerson – <i>son of Susy Scholl</i> Jenny Jerrems – <i>friend of Susan Burmaster</i> Maryjane Kapela – <i>cousin of Janine Dress</i> Kate Kretschmann- <i>family of Lindy Lindemann</i> Kenny Manselle—<i>son of June Manselle</i> Shirley and Dan Martin - <i>friends of Susy Scholl</i> Marsha McKinney- <i>former member</i> Nora McQuaig – <i>daughter of Ginny McQuaig</i> Pam Mills – <i>sister of Daniel Mills</i> Becky Nobles – <i>friend of Lindy Lindemann</i> Linda and Jim Norris – <i>family of Doris Schlotterback</i> Karen Paulsson – <i>sister of Jim Paulsson</i> Terry Panthana – <i>niece of Jean Panthana</i></p>	<p>Linda and Jim Norris – <i>family of Doris Schlotterback</i> Karen Paulsson – <i>sister of Jim Paulsson</i> Terry Panthana – <i>niece of Jean Panthana</i> John Popielarsky – <i>friend of Ethel Hamilton</i> Starr Ramon – <i>friend of Hildreths</i> Manny Rivas – <i>friend of Cindy Schlotterback</i> Candy Reimer – <i>godmother of PrAshley</i> Brian & Tommy Schlotterback—<i>sons of Doris Schlotterback</i> Cynthia Lu Scholl – <i>sister of Susy Scholl</i> Rob Scianni – <i>son of J&F Scianni</i> Clint Shantz- <i>former member</i> Donna Shepherd - <i>sister of Gail Seyfarth</i> Joan Simone – <i>friend of the Puckhabers</i> Bethany Smith – <i>daughter of B&B Smith</i> Timothy Smith—<i>grandson of Ginny McQuaig</i> Jean Taffe and family – <i>cousin of Susan Burmaster</i> Noel Scott Studenwalt – <i>nephew of B&B Smith</i> Donna Van Ness – <i>niece of Missy Craig</i> Elaine & Mark Vanderweight- <i>friends of Jim Paulsson</i> David Weinberger – <i>friend of Puckhabers</i> John and Janet Welther – <i>family of Ethel Hamilton</i> Dottie Lynne White – <i>sister of Susy Scholl</i> Judith Wismer – <i>community meal guest</i> Amy Zuccarello—<i>daughter of Dcn. Michele Hilton</i></p>
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St. Paul Lutheran Church

and Early Childhood Learning Center

A congregation of the Evangelical Lutheran Church in America
and the Florida-Bahamas Synod, established 1955
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Executive Committee

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Marty Hillerich, Treasurer Sharon Wittren, Secretary

Council Congregation

Judy Carnal	Irene Felicetti	Lori Fountain-Guillaume
Carol Grosch	Amy Hildreth	Marty Hillerich
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