



St. Paul Lutheran Church

9:30a Service of Worship
Pastor ~ Reverend Ashley Nicolls

Seventeenth Sunday after Pentecost | September 20, 2026

May God's grace continue to
overflow to and through you.



Assisting In Worship

Assisting Minister

Sue Scherr

Reader

Helen Miller

Acolyte

Isabel Waterman

Sound

Rick Barry
Mike Scherr

Camera Operator

Ron Zimmerman

Screen Operator

Amy Hildreth

Ushers

Sue Barry &
Jan Kruse

Greeter

Hank Roberts

Plate Passers

TBD

Welcome to St. Paul Lutheran Church!

We hope you will use this bulletin during the week to have a song to sing, prayers to pray and give comfort, whether you are worshipping in person or from home on your electronic devices.

Although not all of us are physically together to worship, our Lord is still with us. We give thanks for those who attend in-person and the technology that allows us to share the bulletin and the worship service on the website.

St. Paul has a Community Prayer Cross located outside near the road.

You are welcome to leave a prayer request there or put it in the offering plate, and it will be placed on the cross.

The Sanctuary is open for individual prayer on Mondays and Saturdays from 9a-12noon.

Important community ministries of St. Paul include the Tuesday Community Meal, Saturday Food Pantry, and the Early Childhood Learning Center. Your financial gift makes a difference for Christ and His kingdom and enables St. Paul to be *the community church that cares*. It can be made by online giving, on Sunday morning, mailed to the church, or dropped off during normal office hours - Monday-Friday • 9a-12noon.

May God bless you and give you peace!

Welcome and Announcements

Prelude ~ “Come, Thou Almighty King” – arr. Sandra Eithun – The St. Paul Ringers

Confession and Forgiveness

Pastor: Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth. **Response: Amen.**

Pastor: Confident that God justifies us by grace through faith, let us confess our sin.

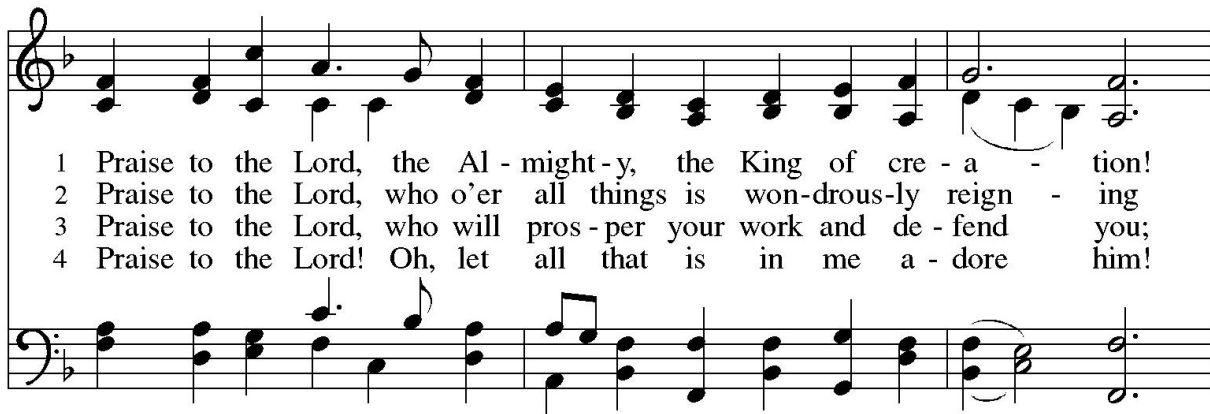
(silence for reflection)

Pastor: Compassionate God,

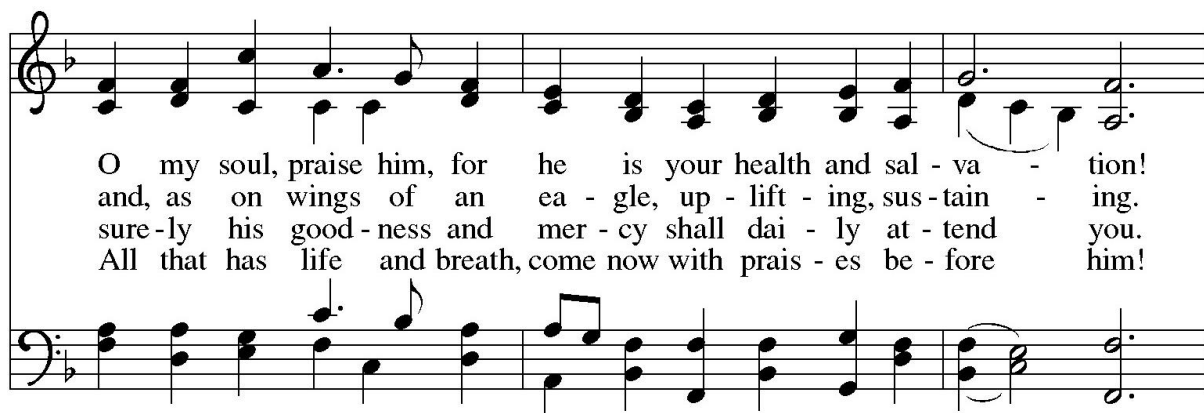
Response: we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

Pastor: Hear this good news: We have peace with God through ☩ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace. **Response: Amen.**

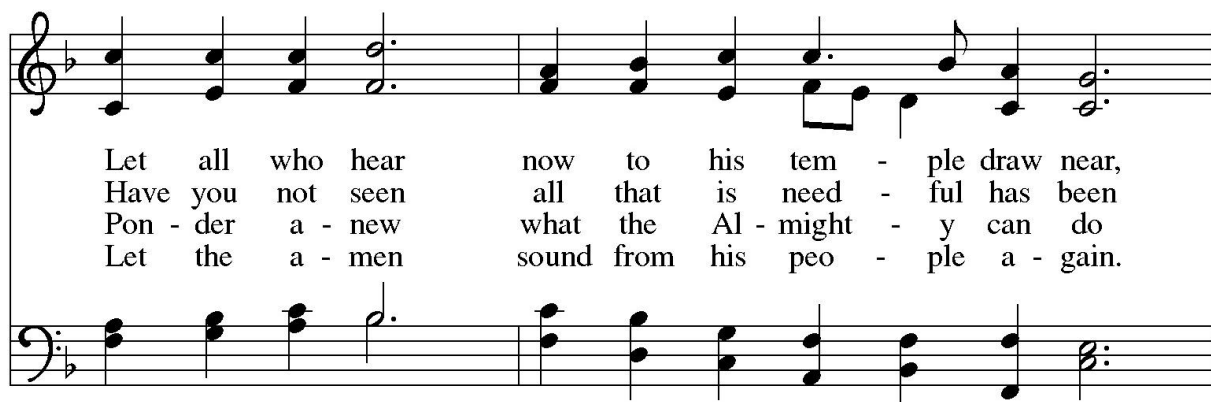
Gathering Hymn ~ Praise to the Lord



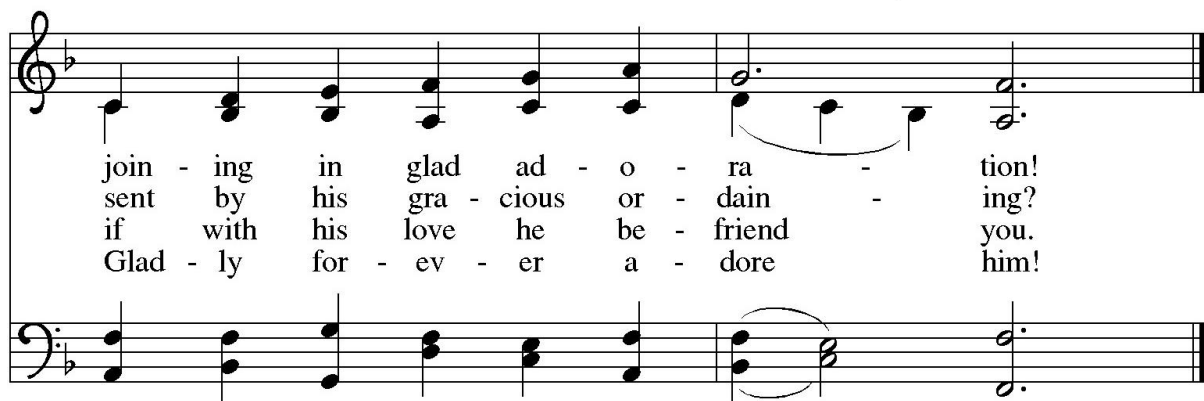
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros - per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

Prayer of the Day

Pastor: Almighty and eternal God,

Response: you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.

Ministry in Music ~ “Make Me a Channel of Your Peace” – arr. Mark Hayes

The St. Paul Singers

Children's Message

Scripture ~ Jonah 3:10-4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

¹⁰ When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it. ^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O LORD, please take my life from me, for it is better for me to die than to live.” ⁴ And the LORD said, “Is it right for you to be angry?” ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ⁶ The LORD God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that

attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." ⁹ But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰ Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

Word of God. Word of Life. **Response: Thanks be to God.**

Scripture ~ Psalm 145:1-8

¹ I will exalt you, my God and king, and bless your name forever and ever.

² **Every day will I bless you and praise your name forever and ever.**

³ Great is the LORD and greatly to be praised! There is no end to your greatness.

⁴ **One generation shall praise your works to another and shall declare your power.**

⁵ I will speak of the glorious splendor of your majesty and all your marvelous works.

⁶ **They shall tell of the might of your wondrous acts, and I will recount your greatness.**

⁷ They shall publish the remembrance of your great goodness; they shall sing joyfully of your righteousness.

⁸ **The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.**

Scripture ~ Philippians 1:21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more

necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me. ²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have. Word of God. Word of Life. **Response: Thanks be to God.**

Gospel ~ Matthew 20:1-16

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

Pastor: The Holy Gospel according to St. Matthew the 20th chapter.

Response: Glory to you, O Lord.

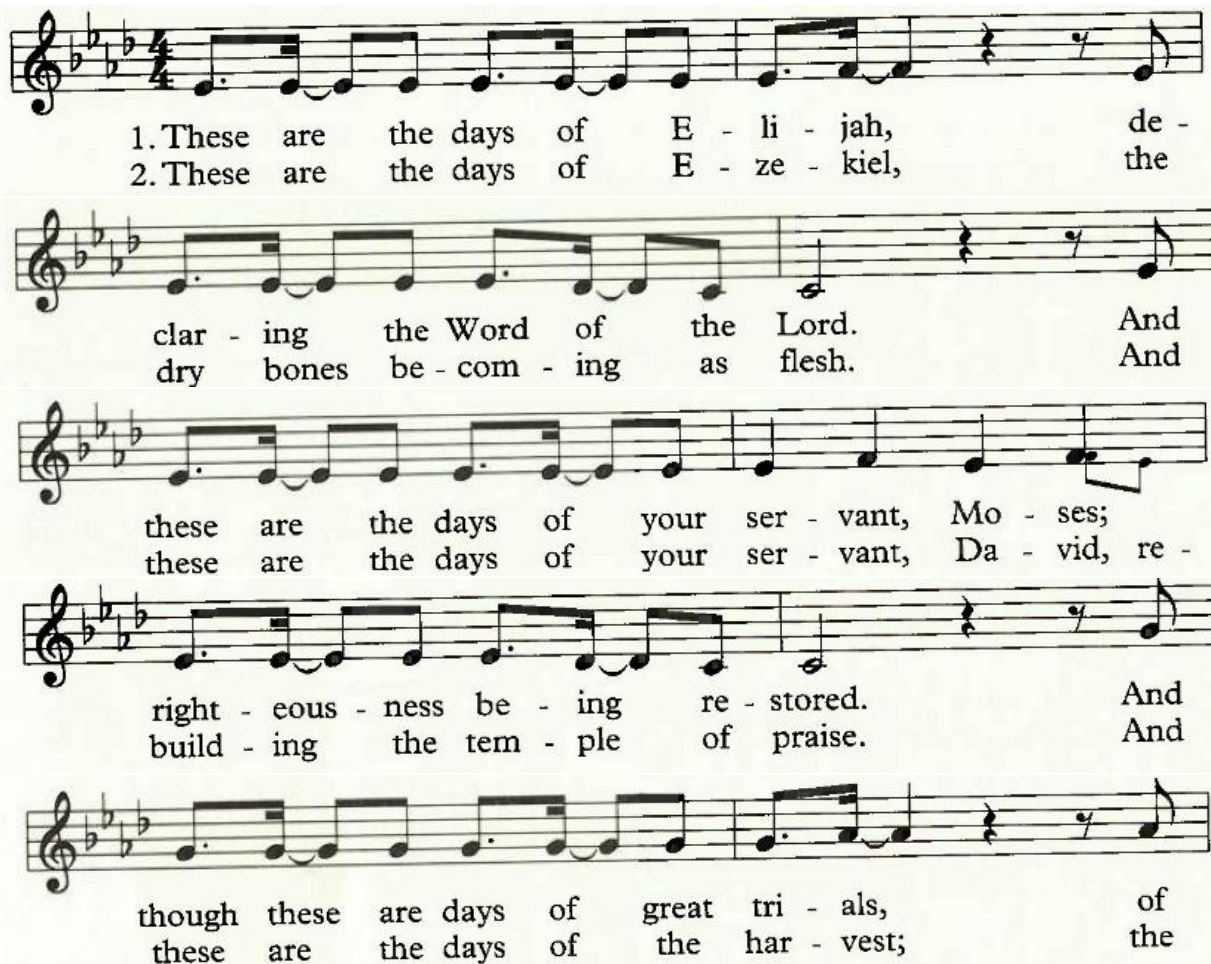
[Jesus said to the disciples:] ¹ "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the marketplace, ⁴ and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' ⁷ They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸ When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹ When those hired about five o'clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³ But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? ¹⁴ Take what belongs to you

and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶ So the last will be first, and the first will be last."

Pastor: The Gospel of the Lord. **Response: Praise to you, O Christ.**

Sermon ~ Pastor Ashley Nicolls

Hymn of the Day ~ Days of Elijah



1. These are the days of E - li - jah, de - the
2. These are the days of E - ze - kiel, the
clar - ing the Word of the Lord. And
dry bones be - com - ing as flesh. And
these are the days of your ser - vant, Mo - ses;
these are the days of your ser - vant, Da - vid, re -
right - eous - ness be - ing re - stored. And
build - ing the tem - ple of praise. And
though these are days of great tri - als, of
these are the days of the har - vest;



fam - ine and dark - ness and sword, still
fields are as white in the world. And



we are the voice in the des - ert cry - ing, "Pre -
we are your la - bor - ers in your vine - yard de -

Refrain



pare ye the way of the Lord." - Be - hold he
clar - ing the Word of the Lord. -



comes rid - ing on the clouds, - shin - ing like the sun -



- at the trum - pet call. So lift your



voice, it's the year of Ju - bi - lee. - And out of Zi - on's



WORDS: Robin Mark
MUSIC: Robin Mark

DAYS OF ELIJAH
Irr.

Apostles' Creed

Assisting Minister: Living together in trust and hope, we confess our faith with the Apostles' Creed.

Response: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Assisting Minister: Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us. *(pause for silence)*

Assisting Minister: Hold your church accountable for our unwillingness to share your good news and our anger at your generosity to others.

Response: Nourish us by your grace to be witnesses to your love.

Assisting Minister: Hear us, O God. **Response:** Your mercy is great.

Assisting Minister: Guide scientists and researchers studying responses to the climate crisis.

Response: May all your creation inspire us to give thanks for your great goodness.

Assisting Minister: Hear us, O God. **Response:** Your mercy is great.

Assisting Minister: Show employers the benefits of equal pay standards for all their employees.

Response: Reconcile conflicts between employees. Fill places of employment with camaraderie, and bring an end to employment disparity.

Assisting Minister: Hear us, O God. **Response: Your mercy is great.**

Assisting Minister: Encourage any who cannot work or who cannot work a full day with the truth that their value comes from your everlasting love for them.

Response: Provide for those who are injured, ill, and for all in any need.

Assisting Minister: Be especially with those we name now aloud or in our hearts. (pause)

Assisting Minister: Hear us, O God. **Response: Your mercy is great.**

Assisting Minister: Strengthen all those in this congregation whose labor serves the needs of others in the community.

Response: Inspire all in this congregation to support community endeavors with our time and talents.

Assisting Minister: Hear us, O God. **Response: Your mercy is great.**

Assisting Minister: Comfort us with the promise of the resurrection.

Response: We remember all our loved ones who are living in their resurrection.

Assisting Minister: Hear us, O God. **Response: Your mercy is great.**

Assisting Minister: Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

Response: Amen.

The Peace

Pastor: The peace of Christ be with you always.

Response: And also with you.

offering

We gratefully offer back to God some of what God has given us.

All are invited to make a gift as the plate is passed,

Online giving at www.stpaulsarasota.org/give is also available.

offering song ~ *Bringing in the Sheaves*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, featuring a key signature of two flats (B-flat and E-flat). The melody is primarily composed of chords, with some moving lines in the Soprano and Alto parts. The lyrics are arranged in three systems, each corresponding to a pair of staves (treble and bass clef).

1. Sow - ing in the morn - ing, sow - ing seeds of kind - ness, sow - ing in the
 2. Sow - ing in the sun - shine, sow - ing in the shad - ows, fear - ing nei - ther
 3. Go - ing forth with weep - ing, sow - ing for the Mas - ter, though the loss sus -

noon - tide and the dew - y eve; wait - ing for the har - vest and the time of
 clouds nor win - ter's chill - ing breeze; by and by the har - vest and the la - bor
 tained our spir - it oft - en grieves; when our weep - ing's o - ver He will bid us

reap - ing - we shall come re - joic - ing, bring - ing in the sheaves.
 end - ed - we shall come re - joic - ing, bring - ing in the sheaves.
 wel - come - we shall come re - joic - ing, bring - ing in the sheaves.

Refrain

Bring - ing in the sheaves, bring - ing in the sheaves, we shall come re -

joic - ing, bring - ing in the sheaves. joic - ing, bring - ing in the sheaves.

WORDS: Knowles Shaw, 1874
MUSIC: George A. Minor, 1880

SHEAVES
12.11.12.11 with Refrain

Offering Prayer

Assisting Minister: God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

Response: Amen.

Spiritual Communion Prayer

Pastor: My Jesus, I believe that You are present in this most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Holy Communion

(Those who want to partake of Christ's body and blood in their in their seats may lift up their elements at this time).

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith
Response: Christ has died. Christ is risen. Christ will come again.

Lord's Prayer

Pastor: Lord, remember us in your love and teach us to pray.

Response: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Pastor: Christ invites you to this table. All who are thirsty, all who are hungry, come!

Response: Thanks be to God.

Pastor: Those who wish to remain at their seats to partake of Christ's body and blood in the bread and wine/grape juice may do so now. The body and blood of Christ is given and shed for you. Take and eat. Take and drink. If you wish to come to the altar, you may do so at the ushers' direction.

Communion Music ~ “Beneath the Cross of Jesus” – arr. Mark Hayes

“Children of our Heavenly Father” – arr. Cindy Berry – Tambry Schoolcraft

Post Communion Blessing

Pastor: Now may the body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace now and forever.

Response: Amen.

Prayer after Communion

Assisting Minister: Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

Response: Amen.

Blessing

Pastor: The God of love draw you into full accord and one mind, in the body of Christ Jesus.

Response: Amen.

Sending Hymn ~ *Lord, Dismiss Us with Your Blessing*

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
Music: SICILIAN MARINERS, Sicilian, 18th cent.

Dismissal

Pastor: Go out in joy. Be led forth in peace.

Response: Thanks be to God.

Children: And all God's children say,

Response: Amen. Yes!

Postlude

“Come, Thou Fount of Every Blessing” – arr. Joel Raney – Tambry Schoolcraft

Coffee & Social Hour is held in the Fellowship Hall after worship.

Eternal Candle is given this month by: JoAnn Jordan To the glory of God.

Flowers are given this week by: Joann Flanigan

Attendance for last Sunday morning: 50 in-person; 136 views on-line (9/14/26).

St. Paul Mission Statement

As a Holy Spirit-led family of God, we are called through baptism to proclaim and bear witness to God's reconciling grace in Jesus Christ to all so that by joyfully sharing God's Word and encouraging each other to service for the sake of others, our lives together make a difference for Christ and His kingdom.

Announcements

First Fridays Market at Arlington Park – come and hang out at St. Paul's table, greeting those who come to the market. Oct 2, 9a-1p.

Sunday, October 4, outside worship service celebrating creation and St. Francis of Assisi Sunday.

Ethel Hamilton Sarasota County Recognition of 102nd Birthday, Wednesday, October 7 at the County Offices 9a. Her birthday is Sunday, October 11, a special coffee hour in her honor will be held.

Music Library relocation – The music library will be relocated from the balcony to the Music Director's office. Please stay after coffee hour on Sunday, October 11 to start helping relocate it. The work will continue Monday, October 12, at 9:30a.

Arlington Park Halloween Trail – Friday, October 23rd 4-7p...Bring in Halloween candy by October 18.

Mid-Gulf Conference Gathering – Saturday, October 17, 8:30-12noon, Emmanuel Lutheran Church, Venice. Come hear Martin Luther impersonator, worship with other ELCA Lutheran in the area, and a service project for those in need. Register by October 1. See Irene Felicetti.

Sign up

Sanctuary hosts – Mondays and Saturdays 9-12 to welcome those who want to pray into our sanctuary.

St. Paul has on-going collections for these items. . .

Personal Care Items for the Food Pantry...toothpaste, toothbrushes, laundry detergent, dish soap, toilet paper, tissue, etc.

Cloth bags for food pantry groceries. Many of our clients ride bikes or the bus, so these bags help them take their groceries home.

Snacks for the Early Childhood Learning Center....toastie crackers, pretzels, pirate booty popcorn, raisins, healthy cereal, saltine crackers, chex mix, veggie straws, goldfish, animal crackers, graham crackers, cereal bars, cheez-its, cran-raisins, canned fruits.

Plain Epsom Salt to keep the plants healthy.

Symphony Salvage Blue Bin! Keep cleaning out your closets. Everything is accepted except large furniture and large appliances. If items don't fit in the bin safely, bring items to the Fellowship Hall on Sundays or to the office during the week.

St. Paul's on-going ministries . . .

Sanctuary Open for Prayer – every Monday and Saturday from 9a-12noon. Come and pray in this beautiful sanctuary.

Hope Seeds – every 3rd Monday 1-3p in the Fellowship Hall. Come when you can, leave when you must. Put seeds in bags to help people across the world become self-sufficient.

Tuesday night Community Meal – 5:30p. Join in welcoming those from the neighborhood for a hot homecooked meal.

Wednesday morning – Property 8a-12n. Come and help keep the campus beautiful and safe.

Wednesday evening – Music Ministry Rehearsals...Handbells at 6p and Vocal at 7p in the Sanctuary

Thursday morning – Food Pantry preparation 9:30a. All Faiths Food Bank drops off the food. Help organize it and put it into the bags for distribution on Saturday.

Thursday afternoon - Prayer Zoom – Talking with God! Join the prayer ministry.

Thursdays at 4p. Link:

<https://us02web.zoom.us/j/81662784525?pwd=QSt4TGNSR2F3L0ovUDJ3SVdWbjRYUT09>

Saturday morning – Food Pantry Distribution 9a. Come and help distribute food to those in need.

Please remember in your prayers...

All those serving in the U.S. Military, especially Gage Fournier. The homeless in our neighborhood, our city, our nation and the world. The Florida-Bahamas Synod Office of the Bishop Staff: Bishop Pedro, Assisting Ministers to the Bishop Pastors Carlos, Derek, Nicole, and Rob, Specialists Kim, Bill, & Brittney, Support Staff Jordan, Yuliet, & Ileana.

SURE – Sarasota United for Responsibility and Equity. Community Meal and Food Pantry guests.

Prayers upon the HOPE Community Prayer Cross. The Arlington Park Neighborhood.

St. Paul members, especially, Carolyn Mele, Fred Melton, and Addison, Emilee, J.D., & Tonia Miller

St. Paul Early Childhood Learning Center teachers and students, especially, Dayla, Stephen, Landon, Mrs. Lisa and Ms. Iven.

Members Manny Acevedo Dottie Albright Beetle/Hildreth/Miller Family Dorothy Boller Susan Burmaster Missy Craig Sue Fisher Joann Flanigan Bob Fong Ethel Hamilton Marilyn Hutfilz Kasthuri Jayaraj James Millikan Valerie Nicolls Nancy Parmakian James Paulsson Cindy Paxton Colleen Ryan Betty Smowton Karin Zukoswki Homebound Members Evelyn Gulliksen Lindy Lindemann Virginia McQuaig Michael Reiter Doris Schlotterback Carole Wilson Friends and Family Alice – <i>friend of JoAnn Jordan</i> Brad – <i>brother of Cindy Paxton</i> Debbie – <i>friend of Scherrs</i> Ed – <i>friend of Sandy Choquette</i> Jim – <i>son of Nancy Parmakian</i> Mark – <i>friend of M & D Hillerich</i> MJ – <i>friend of Ron Zimmerman</i> Patty – <i>sister of Cindy Paxton</i> Sharon – <i>friend of Jane Schubert</i> Zev Maeson – <i>friend of C. Paxton</i>	Sandi Acevedo – <i>sister-in-law of Acevedo</i> Jesus & Reyna Alegria – <i>nieces-in-law of Sandy Tull</i> Kareem Ali – <i>friend of Fred Melton</i> Clinton Allen – <i>friend of Jim Paulsson</i> Laura Anderson – <i>niece of Roberts</i> Billie Jean Athey – <i>friend of C. Mele</i> Sheryl Brandes – <i>sister-in-law of Sue Scherr</i> Lavinia Brown – <i>friend of H. Puckhaber</i> Buete and Pearson family– <i>family of Brian McCulley</i> Caroline Burmaster – <i>sister-in-law of Susan Burmaster</i> Cheryl Bydo - <i>family of Roberts</i> Wayne Cobb – <i>friend of Carolyn Jacobson</i> Todd Couch – <i>son of Sandy Choquette</i> John and Joy Emanuelli – <i>friends of Roberts</i> Gladys Faraone – <i>friend of H. Roberts</i> Tony Felicetti – <i>brother of I. Felicetti</i> Niklaus Heisler – <i>great-grandson of Irene Felicetti</i> Katy Hernandev – <i>niece of M. Acevedo</i> Pr. John Hilficker – <i>friend of Conrad Hellwege, Jr.</i> Sandy Holloway – <i>friend of H. Puckhaber</i> Nicole Ketter – <i>friend of S. Burmaster</i> Kate Kretschmann- <i>family of Lindy Lindemann</i> Karen Kugler – <i>friend of Marty Hillerich</i> Jesse Lugo – <i>brother of Jose Lugo</i> David McCall – <i>brother of J. Roberts</i> Marsha McKinney- <i>former member</i>	Fran McCracken – <i>friend of Kathie Snyder</i> Linda Munkelwitz – <i>friend of Judy Carnal</i> Becky Nobles – <i>friend of L. Lindemann</i> Linda Norris – <i>family of Doris Schlotterback</i> Karen Paulsson – <i>sister of J. Paulsson</i> Gary Perkins – <i>friend of Judy Carnal</i> Hannah Puckhaber – <i>former attendee</i> Manny Ribas – <i>friend of Cindy Schlotterback</i> Anita Rose – <i>friend of Irene Felicetti</i> Claude Russell – <i>uncle of T. Bateman</i> Brian and Ken Schlotterback— <i>sons of Doris Schlotterback</i> Haley Schlotterback – <i>granddaughter-in-law of Doris Schlotterback.</i> Bill Schroeder – <i>friend of Conrad Hellwege, Jr.</i> Bethany Smith – <i>daughter of B&B Smith</i> Joyce Swartzbaugh – <i>Former Member</i> Natalie Smowton Boxx – <i>great-granddaughter of Betty Smowton</i> Noel Scott Studenwalt – <i>nephew of B&B Smith</i> Bill Sweeney – <i>grandson of Marilyn and George Hutfilz</i> Michael Taylor – <i>friend of Addy Miller</i> Dan Torrence – <i>friend of K. Snyder</i> David Van Ness – <i>brother of M. Craig</i> Mark Vanderweight - <i>friend of Jim Paulsson</i> Andrea Waltje – <i>friend of Irene Felicetti</i> Curtis Weckwerth – <i>cousin of Rich Weckwerth</i> John and Janet Welther – <i>family of Ethel Hamilton</i> JoAnn White – <i>friend of Jan Kruse</i>
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St. Paul Lutheran Church

and Early Childhood Learning Center

A congregation of the Evangelical Lutheran Church in America
and the Florida-Bahamas Synod, established 1955
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Executive Committee

JoAnn Jordan, President Judy Roberts, Vice President
George Hutfilz, Treasurer Bob Lariviere, Secretary

Congregation Council

Irene Felicetti
George Hutfilz
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Bob Lariviere
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