



# St. Paul Lutheran Church

9:30a Service of Worship

Pastor ~ Reverend Ashley Nicolls

## Second Sunday of Christmas | January 4, 2026

May God's grace continue to overflow to and through you.

### Assisting In Worship

#### **Assisting Minister**

Mike Scherr

#### **Reader**

Amy Hildreth

#### **Acolyte**

Jordan Masse

#### **Sound**

Rick Barry  
Mike Scherr

#### **Camera Operator**

TBD

#### **Screen Operator**

TBD

#### **Ushers**

Jan Kruse &  
Sue Barry

#### **Greeter**

Hank Roberts

#### **Church Security**

TBD



Welcome to St. Paul Lutheran Church!

We hope you will use this bulletin during the week to have a song to sing, prayers to pray and give comfort, whether you are worshipping in person or from home on your electronic devices.

Although not all of us are physically together to worship, our Lord is still with us. We give thanks for those who attend in-person and the technology that allows us to share the bulletin and the worship service on the website.

St. Paul has a Community Prayer Cross located outside near the road. You are welcome to leave a prayer request there or in the box when you enter, and it will be placed on the cross.

Important community ministries of St. Paul include the Tuesday Community Meal, Saturday Food Pantry, and the Early Childhood Learning Center. Your financial gift makes a difference for Christ and His kingdom and enables St. Paul to be *the community church that cares*. It can be made by online giving, on Sunday morning, mailed to the church, or dropped off during normal office hours  
- Monday-Friday • 9a-12noon.

*May God bless you and give you peace!*

# Welcome and Announcements

## Introduction

Pastor: Good Morning and Merry Christmas!! We pray you had a safe and joyful holiday and that today you can rest and relax in the good news and promise of the Savior. Today our service is one of the lessons and carols where we will hear again the key stories of Jesus' birth.

For God *is* telling a story in our lives. It's quite a story--full of promises God makes and our struggles to trust; full of mystery and angels with surprising news; full of hard endings and unexpected new beginnings.

Come, hear the story, pay attention to the angels' message in your heart in this place and time.

Then join all creation in worshipping the God who tells it full of grace and truth; who comes in Jesus, the Word made flesh, and makes our story holy.

**Prelude** ~ "We Three Kings" – Hopkins/Arr. Hayes – Fonda Davies

**Scripture** ~ John 1 – Pr. Ashley Nicolls

In the beginning, was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him, not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. Thanks be to God!

**Monologue** ~ Judy Carnal

I am Bethlehem...A little town, a nowhere-in-particular. A place of hope, over the years, but also, often, of fear. My streets are dark; my people are longing for freedom from the fear of violence, for a healing of divided communities, for peace--peace here, peace for all the earth. And on that special night, unnoticed, the tiniest of lights had been lit, tonight unheard, the whisper of God traveled on the wind. Look in the most unlikely of places for the birth of hope. Listen in the silence for the most extraordinary of messages. That night in my dark streets, God said: 'Do not be afraid.'

## SONG - O Come O Come Emmanuel Verses 1, 2, 5, 8

1 O come, O come, Em - man - u - el, and ran - som cap - tive  
 2 O come, O Wis - dom from on high, em - brac - ing all things

Is - ra - el, that mourns in lone - ly ex - ile here  
 far and nigh: in strength and beau - ty come and stay;

Refrain

un - til the Son of God ap - pear.  
 teach us your will and guide our way. Re-joice! Re-joice!

Em - man - u - el shall come to you, O Is - ra - el.

5 O come, O Key of David, come,  
 and open wide our heav'ly home;  
 make safe the way that leads on high,  
 and close the path to misery. *Refrain*

8 O come, O come, Emmanuel,  
 and ransom captive Israel,  
 that mourns in lonely exile here  
 until the Son of God appear. *Refrain*

Text: *Psalteriolum Cantionum Catholicarum*, Köln, 1710; tr. composite  
 Music: VENI, EMMANUEL, French processional, 15th cent.  
 Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

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## Lighting the Christ Candle

Pastor: Let us pray:

**Response:** Lord, you come as a tiny, fragile baby, yet we know what you are God and you are with us. May the flame of this candle remind us that you are the light of the world and that, if we follow you, we will never walk in darkness, but will have the true light of life. Amen.

# Ministry in MUSIC ~ “Seekers of Light” – Martin/Angerman - St. Paul Singers

## Children’s Message

### Scripture and Monologue ~ John the Baptist – Rick Barry

I am ‘the voice of the one shouting in the desert: Get the road ready for the Lord; make a straight path for him to travel! Every valley must be filled up, every hill and mountain leveled off. The winding roads must be made straight, and the rough paths made smooth. All humankind will see God’s salvation!” “I baptize you with water, but someone is coming who is much greater than I am. I am not good enough even to untie his sandals. He will baptize you with the Holy Spirit and fire.”

#### Song ~ *O Come All Ye Faithful*

1 O come, all ye faith - ful, joy - ful and tri - um - phant! O  
2 The high - est, most ho - ly, light of light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
4 Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;  
born of a vir - gin, a mor - tal he comes;  
sing, all ye cit - i - zens of heav - en a - bove!  
Je - sus, to thee be . . . glo - ry giv'n!

Page 3

*Refrain*

Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,  
O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.  
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2  
Music: ADESTE FIDELES, attr. John Francis Wade

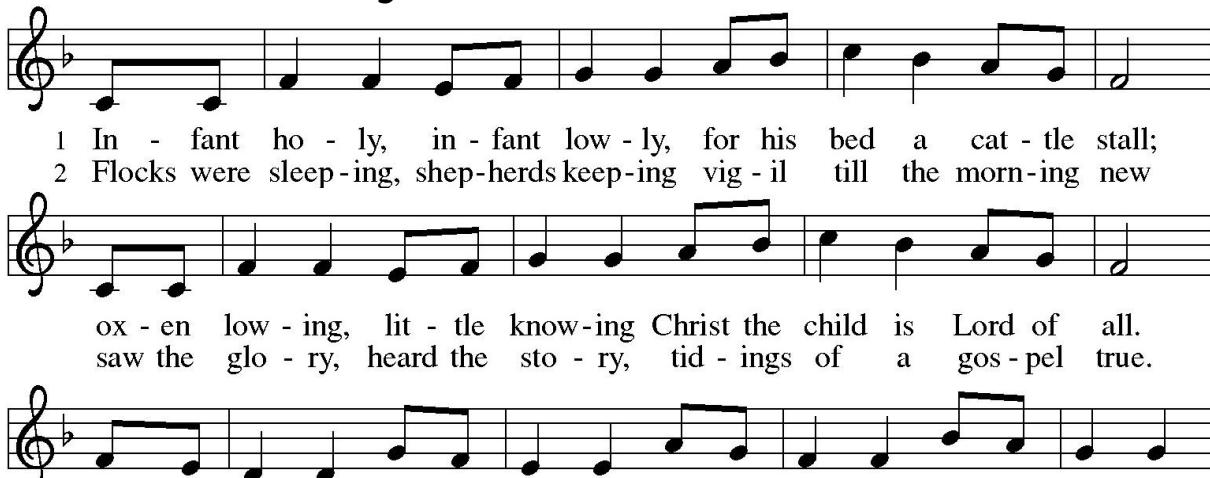
## Scripture ~ The Registration - Pr. Ashley Nicolls

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David.

## Monologue ~ Ryan Masse

I am Joseph...Step-dad, before the word was even thought of. Good with my hands – not so clever with words. I'm with Mary because I love her, baby or no baby. How many of you have brought up a child, knowing from the beginning it wasn't yours, but doing your best – your very best, I mean – to teach him all you know about love, and faithfulness, and courage, and being a man, a real man, a good man? I fear I might not have a big-enough heart to do that. But then there's God, chipping away, gently but firmly, with those words again: 'Don't be afraid.'

## Song – *Infant Holy, Infant Lowly*



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;  
2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new

ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.  
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.

Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:  
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!  
Christ the child was born for you! Christ the child was born for you!

Text: Polish carol; tr. Edith M. G. Reed, 1885-1933, alt.  
Music: W ZŁOBIE LEŻY, Polish carol

## Scripture ~ Jesus is Born - Pr. Ashley Nicolls

Joseph went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger because there was no place for them in the inn.

## Monologue ~ Amy Hildreth

I am Mary. A teenage girl, no one in particular. Not quite a single mum, but not married, not settled down, not with the baby's dad. Of course, I'm excited about bringing a tiny new life into the world. But you'd be scared too if you were me: my first baby could be here any time; we're in a strange town far from home; there are no beds free, and no hospital. As for the disapproving looks of the neighbors back home, well...I've had months of that already. But look...In my body – mine! – God's love is taking shape. In my ears – yes, mine – God whispered the promise: 'Do not be afraid.'

## Scripture ~ The Shepherds – Pr. Ashley Nicolls

In that region, shepherds were living in the fields, keeping watch over their flock by night.

Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you; you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those who he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph and the child lying in the manger.

## Monologue ~ Barry Smith

I am a shepherd...Paid barely enough to make ends meet, put food on the table, keep the babies in clothes. Working conditions not great either: outdoors, whatever the weather; long days; long nights. And hardly secure employment: hired and fired from month to month; dispensable. Leaving your flock is not a good career move, whether an angel's told you to or not. I'm scared this winter's going to bite hard. But maybe if God knows all about cold and poverty and insecurity. Maybe I've got nothing to lose. 'Don't be afraid.' That's what the angel said.

### Song - *Hark the Herald Angels Sing*

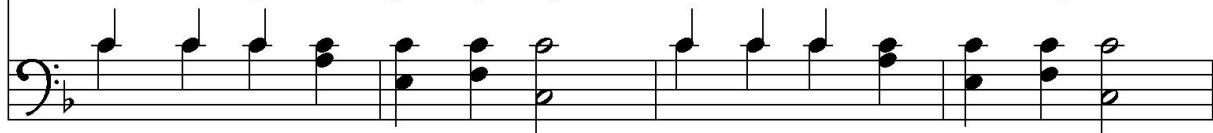
The musical score consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. The lyrics are written below the music, corresponding to the notes. The lyrics are:

1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;  
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,  
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ-teous-ness!

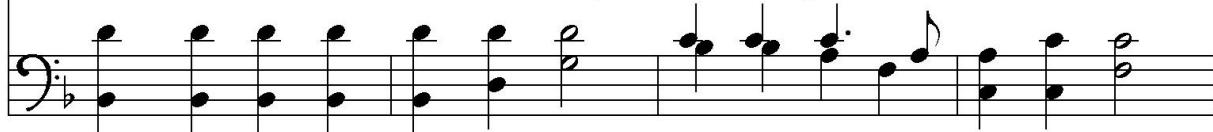
peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."  
late in time be - hold him come, off - spring of a vir - gin's womb.  
Light and life to all he brings, ris'n with heal - ing in his wings.



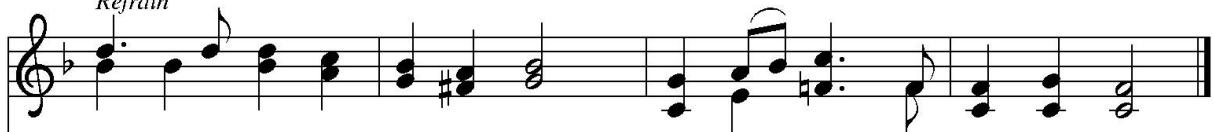
Joy - ful, all you na - tions, rise; join the tri - umph of the skies;  
Veiled in flesh the God-head see! Hail, in - car - nate de - i - ty!  
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"  
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!  
born to raise each child of earth, born to give us sec - ond birth.



*Refrain*



Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"



Text: Charles Wesley, 1707-1788, alt.  
Music: MENDELSSOHN, Felix Mendelssohn, 1809-1847; arr. William H. Cummings, 1831-1915

## Prayers of the Church

Assisting Minister: Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need. (pause for silence)

Assisting Minister: O God, you reveal yourself wherever two or three are gathered in your name.

**Response: Be with us now, not only in the infant Jesus and resurrected Christ, but in the beloved people of this assembly.**

Assisting Minister: Hear us, O God. **Response: Your mercy is great.**

Assisting Minister: You reveal yourself in the waters of the womb;

**Response: in brooks, ponds, and oceans; and in the waters of baptism. Grant us wisdom to tenderly care for the earth as a garden watered by your grace.**

Assisting Minister: Hear us, O God. **Response: Your mercy is great.**

Assisting Minister: You reveal yourself in blessed diversity.

**Response: Help us to look for you in people near and far, in bodies of all kinds, and in kindred young and old. Let us seek you in many places, praising you in many tongues.**

Assisting Minister: Hear us, O God. **Response: Your mercy is great.**

Assisting Minister: You reveal yourself in new life.

**Response: Support those beginning a new job, a new relationship, or a new living situation, especially those displaced because of tragedy or loss. Be with all others who need your life-giving touch this day.**

Assisting Minister: Be especially with those we name now aloud or in our hearts. (pause)

Assisting Minister: Hear us, O God. **Response: Your mercy is great.**

Assisting Minister: You reveal yourself in holy communion.

**Response: Sustain all who provide food and fellowship in this congregation and in the wider community. Make our tables signs of your welcoming presence among us.**

Assisting Minister: Hear us, O God. **Response: Your mercy is great.**

Assisting Minister: You promise to turn mourning into joy and to comfort those who weep.

**Response: We remember those who have died and look to being united with them in your glory.**

Assisting Minister: Hear us, O God. **Response: Your mercy is great.**

Assisting Minister: With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior. **Response: Amen.**

## The Peace

Pastor: The peace of Christ be with you always. **Response: And also with you.**

## Offering

*(The collection plates will be brought forward at this time. Offering plates can still be found at the back of the sanctuary if you did not place your offering in the plates when you entered. Online giving at [www.stpaulsarasota.org](http://www.stpaulsarasota.org) is also available.)*

## Offering Prayer

Assisting Minister: God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior. **Response: Amen.**

## Spiritual Communion Prayer

Pastor: My Jesus, I believe that You are present in this most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

## Holy Communion

*(Those who want to partake of Christ's body and blood in their in their seats may lift up their elements at this time).*

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Response: Christ has died. Christ is risen. Christ will come again.**

## Lord's Prayer

Pastor: Lord, remember us in your love and teach us to pray.

**Response:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## Invitation to Communion

Pastor: God is now in flesh appearing. Come to the feast of joy!

**Response:** Thanks be to God.

Pastor: Those who wish to remain at their seats to partake of Christ's body and blood in the bread and wine/grape juice may do so now. The body and blood of Christ is given and shed for you. Take and eat. Take and drink. If you wish to come to the altar, you may do so at the ushers' direction.

## Post Communion Blessing

Pastor: Now may the body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace now and forever.

**Response:** Amen.

## Prayer after Communion

Assisting Minister: Incarnate God, you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence. Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us.

**Response:** Amen.

## **Scripture** ~ The Wise Men – Pr. Ashley Nicolls

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay homage.”

When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea: for so it has been written by the prophet.”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. He sent them to Bethlehem saying, “Go and search diligently for the child; and when you have found him bring me word so I may also go and pay homage.”

When they heard the king, they set out, and there ahead of them went the star that they had seen at its rising until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary, his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

## **Monologue** ~ John

I am a wise man, apparently. Although they don't say that about everyone who looks for messages in the stars.

I am a traveler. My journey has brought me a long, long way. I have not found much yet: only power-hungry rulers, and too many doors shut in my face.

I am a foreigner. I might look and sound quite different from you. But just because I struggle to speak your language doesn't mean I don't have a brain, or a heart.

You and I are searching for the same thing, I think. A new government, perhaps; a different world, definitely; a brighter future, we hope.

But maybe we are looking in the wrong places. Not in the corridors of power, among the money men and decision makers. But in a back-street stable, among the young mums and shift-workers. The starlight I have been following seems to shine down those dark streets, beckoning, calling: 'Do not be afraid.'

## SONG - We Three Kings



Musical notation for the first line of the song, featuring a treble clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth notes.

1 We three kings of O - ri - ent are; bear - ing gifts we tra - verse a - far,  
2 Born a king on Beth - le-hem's plain, gold I bring to crown him a - gain;  
3 Frank - in - cense to of - fer have I; in - cense owns a de - i - ty nigh;  
4 Myrrh is mine; its bit - ter per - fume breathes a life of gath - er - ing gloom;  
5 Glo - rious now be - hold him a - rise, King and God and Sac - ri - fice;



Musical notation for the second line of the song, featuring a bass clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth notes.



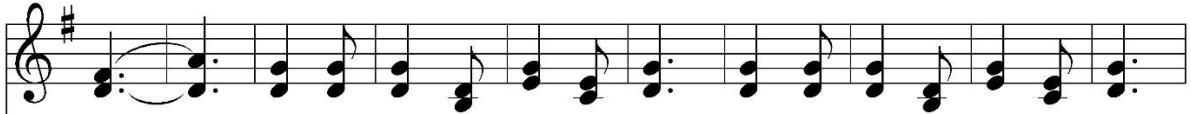
Musical notation for the third line of the song, featuring a treble clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth notes.

field and foun - tain, moor and moun - tain, fol - low - ing yon - der star.  
king for - ev - er, ceas - ing nev - er, o - ver us all to reign.  
prayer and prais - ing, glad - ly rais - ing, wor - ship - ing God Most High.  
sor - rowing, sigh - ing, bleed - ing, dy - ing, sealed in the stone - cold tomb.  
heav'n sings al - le - lu - ia: al - le - lu - ia the earth re - plies.



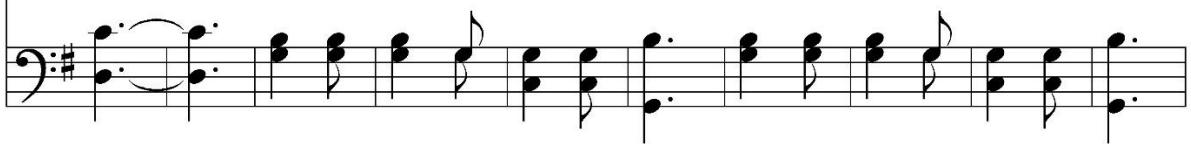
Musical notation for the fourth line of the song, featuring a bass clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth notes.

*Refrain*



Musical notation for the refrain of the song, featuring a treble clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth notes.

Oh, star of won - der, star of night, star with roy - al beau - ty bright;



Musical notation for the fifth line of the song, featuring a bass clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth notes.

west-ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

Text: John Henry Hopkins Jr., 1820–1891, alt.  
Music: THREE KINGS OF ORIENT, John Henry Hopkins Jr., 1820–1891

## Scripture ~ What is next? - Pr. Ashley Nicolls

When the shepherds saw Jesus, they told Mary and Joseph what the angel had said about the child. All who heard it were amazed at what the shepherds said. Then, the shepherds went back to their fields, singing praises to God for all they had heard and seen.

The Wise Men returned to their country by another road, since God had warned them in a dream not to go back to Herod.

An angel of the Lord appeared in a dream to Joseph and said, “Herod will be looking for the child in order to kill him. So get up, take the child and his mother and escape to Egypt, and stay there until I tell you to leave.” So, Joseph got up, took the child and his mother, and left during the night for Egypt, where he stayed until Herod died.

## Monologue ~

James Millikan: I am me...

Kellen Masse: I am you...

Irene Felicetti: I am your next-door neighbor...

Ron Zimmerman: I am the person you go out of your way to avoid...

Cindy Paxton: I am your best friend...

The five together: We are waiting, all of us, sitting in darkness, waiting for the light of dawn to break. We tell ourselves ‘Christmas is for the children’, but there is a little child in each of us that is waiting for more than the contents of the brightly-wrapped boxes and the feast of

chocolate. The little child is waiting for the moment of wonder...joy...love...For the moment the world holds its breath and then breaks into a smile. For the moment when a lifetime of hurts and disappointments is forgotten in a hug. For the moment when the poor and the hungry are lifted up and the rich are sent empty away. For the moment when the hopes and fears of all the years meet in the dark streets and whisper to each other: 'Don't be afraid.' The little child has been born.

### SONG - Joy to the World

The musical score consists of two staves of music. The top staff is for the voice, starting with a treble clef and a key signature of two sharps. The lyrics are as follows:

1 Joy to the world, the Lord is come!  
 2 Joy to the earth, the Sav - ior reigns!  
 3 No more let sin and sor - row grow  
 4 He rules the world with truth and grace

The bottom staff is for the piano, starting with a bass clef and a key signature of two sharps. The lyrics continue:

ceive her king; let ev - 'ry heart pre - pare him  
 songs em - ploy, while fields and floods, rocks, hills, and  
 fest the ground; he comes to make his bless - ings  
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing,  
 plains re - peat the sound-ing joy,  
 flow far as the curse is found,  
 ness and won - ders of his love,  
  
 and heav'n and na - ture sing,  
 and heav'n and na - ture sing,  
  
 sing, and heav'n, and heav'n and na - ture sing.  
 joy, re - peat, re - peat the sound - ing sing.  
 found, far as, far as the curse is joy.  
 love, and won - ders, won - ders of his found.  
  
 heav'n and na - ture sing,  
 sing,

Text: Isaac Watts, 1674–1748  
 Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

## Benediction

Pastor: The child is born! Hallelujah Our God has come among us! Let the whole earth rejoice! Let us leave the manger and return to our daily routines, knowing that we have seen the Lord, and glorifying and praising God for all that we have heard and seen.

Hallelujah! Our God is now here! Go forth, with full confidence and joy that you have seen the Messiah.

Hallelujah Our God is now here! Go forth to spread the Good News wherever you go, sharing God's love and promise with all whom you meet. Go into the world to find the lost, heal the broken, feed the hungry, release the prisoner, rebuild the nations, bring peace among people, and make music in every heart.

Hallelujah Our God is now here! In the name of our God, Creator, Christ, and Holy Spirit, we cry out with angels in the heavens and the shepherds in the fields: Hallelujah! Our God is now here! Let us dance for joy!

**Response: Thanks be to God.**

Children: And all God's children say,

**Response: Amen. Yes!**

**Postlude** ~ "Masters in this Hall" – French Carol/Arr. Hayes – Fonda Davies

**Coffee & Social Hour is held in the Fellowship Hall after worship.**

**Attendance** for last Sunday morning: 44 in-person; 258 plays on line (12/30/25)

## **St. Paul Mission Statement**

As a Holy Spirit-led family of God, we are called through baptism to proclaim and bear witness to God's reconciling grace in Jesus Christ to all so that by joyfully sharing God's Word and encouraging each other to service for the sake of others, our lives together make a difference for Christ and His kingdom.

### **Copyright Information**

Introduction adapted from a prayer posted on Christine Jerrett <https://christinejerrett.wordpress.com/>  
Service adapted from <http://www.worshipingwithchildren.blogspot.com/2012/06/family-friendly-christmas-eve-service.html>

\*Monologues written by Rev Al Barrett Source: <https://thisestate.blogspot.com/2012/12/am-bethlehem-some-pre-christmas.html?fbclid=IwAR2TNJFTDAyzFhLfXlIdH38FqLZUjssgsMzTJBjuMDgbpZLh4GeTKu2s7BQ&m=1>

## Please remember in your prayers...

All those serving in the U.S. Military, especially Gage Fournier. The homeless in our neighborhood, our city, our nation and the world. The Florida-Bahamas Synod Office of the Bishop Staff: Bishop Pedro, Assisting Ministers to the Bishop Pastors Carlos, Derek, Nicole, and Rob, Specialists Kim, Bill, & Brittney, Support Staff Tina, Yuliet, & Ileana.

SURE – Sarasota United for Responsibility and Equity. Community Meal and Food Pantry guests. Prayers upon the HOPE Community Prayer Cross. The Arlington Park Neighborhood.

St. Paul members, especially, Jan Kruse, Bob & Kim Lariviere, Susan LeMasters, Farrah Lemay, and Lindy Lindemann. ECLC teachers and students, especially, Brayden, Mackson, Phoenix, and Vivian, Ms. Jessica and Ms. Maddie.

<b>Members</b>	Susan – friend of Cindy Paxton T.J. – community meal guest Sandi Acevedo – sister-in-law of Acevedo Jesus Alegria – niece-in-law of Sandy Tull Reyna Alegria – niece-in-law of Sandy Tull Kareem Ali – friend of Fred Melton Clinton Allen – friend of Jim Paulsson Laura Anderson – niece of Roberts Sheryl Brandes – sister-in-law of Sue Scherr Buete and Pearson family – family of Brian McCulley Caroline Burmaster – sister-in-law of Susan Burmaster Todd Couch – son of Sandy Choquette Mike Cunningham – friend of H. Roberts Fonda Davies – Director of Music Ministries David Eller – friend of Carolyn Mele John and Joy Emanuelli – friends of Roberts Gladys Faraone – friend of H. Roberts Tony Felicetti – brother of Irene Felicetti Bill & Vickie Hall – family of Fonda Davies Clair and Karen Hawver – cousins of Keith Hildreth Niklaus Heisler – great-grandson of Irene Felicetti Katy Hernandev – niece of M. Acevedo Pr. John Hilficker – friend of Conrad Hellwege, Jr. Nicole Ketler – friend of Susan Burmaster Kate Kretschmann – family of Lindy Lindemann	Karen Kugler – friend of Marty Hillerich Jesse Lugo – brother of Jose Lugo David McCall – brother of J. Roberts Marsha McKinney – former member Becky Nobles – friend of Lindy Lindemann Linda and Jim Norris – family of Doris Schlotterback Karen Paulsson – sister of J. Paulsson Manny Ribas – friend of Cindy Schlotterback Anita Rose – friend of Irene Felicetti Brian and Ken Schlotterback – sons of Doris Schlotterback Haley Schlotterback – granddaughter-in-law of Doris Schlotterback Bill Schroeder – friend of Conrad Hellwege, Jr. Bethany Smith – daughter of B&B Smith Joyce Swartzbaugh – Former Member Natalie Smowton Boxx – great-granddaughter of Betty Smowton Noel Scott Studenwalt – nephew of B&B Smith Bill Sweeney – grandson of Marilyn and George Hutzilz Dan Torrence – friend of K. Snyder David Van Ness – brother of Missy Craig Elaine & Mark Vanderweight – friends of Jim Paulsson Andrea Waltje – friend of Irene Felicetti Curtis Weckwerth – cousin of Rich Weckwerth John and Janet Welther – family of Ethel Hamilton Pr. Pete Zieg – former pastor of JoAnn Jordan
<b>Homebound Members</b>		
Donna Casala Evelyn Gulliksen Lindy Lindemann Virginia McQuaig Michael Reiter Carole Wilson		
<b>Friends and Family</b>		
Alice – friend of JoAnn Jordan Brad – brother of Cindy Paxton Debbie – friend of Scherrs Donnie – community meal guest Ed – friend of Sandy Choquette Gina – friend of Jan Kruse Jeff – community meal guest Mark – friend of M & D Hillerich MJ – friend of Ron Zimmerman Rick – nephew of Linda Knight Ryan – community meal guest Sharon – friend of Jane Schubert		

# ST. PAUL LUTHERAN CHURCH

*and Early Childhood Learning Center*

A congregation of the Evangelical Lutheran Church in America

and the Florida-Bahamas Synod, established 1955

2256 Bahia Vista Street, Sarasota, Florida 34239

Phone: 941.955.6479 Fax: 941.955.8600 ECLC Phone: 941.955.6480

Website: [www.StPaulSarasota.org](http://www.StPaulSarasota.org)

The Rev. Ashley Nicolls, Pastor – [PrAshley1010@gmail.com](mailto:PrAshley1010@gmail.com)

Tracy Bateman, Parish Administrator – [stpaul-admin@verizon.net](mailto:stpaul-admin@verizon.net)

Fonda Davies, Director of Music Ministries – [fondadavies6@gmail.com](mailto:fondadavies6@gmail.com)

Lisa McLean, ECLC Director – [StPaul-eclc@verizon.net](mailto:StPaul-eclc@verizon.net)

Iven Ayad - ECLC Assistant Director – [StPaul-eclc@verizon.net](mailto:StPaul-eclc@verizon.net)

The Rev. Don Hillerich, D.D. - Pastor Emeritus – [djhillerich@yahoo.com](mailto:djhillerich@yahoo.com)

## Executive Committee

JoAnn Jordan, President Judy Roberts, Vice President

George Hutfilz, Treasurer TBD, Secretary

## Congregation Council

Irene Felicetti

Bob Lariviere

Mike Scherr

George Hutfilz

Pr. Ashley Nicolls

Mary Schulte

JoAnn Jordan

Nancy Parmakian

Esther Smith

Judy Roberts



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