



St. Paul Lutheran Church

9:30a Service of Worship
Pastor ~ Reverend Ashley Nicolls

Second Sunday after Pentecost | June 7, 2026

May God's grace continue to overflow to and through you.

Assisting In Worship

Presiding Minister
Rev. Don Hillerich

Assisting Minister
Marilyn Hutfilz

Reader
Judy Carnal

Acolyte
Helen Miller

Sound
Rick Barry
Mike Scherr

Camera Operator
TBD

Screen Operator
TBD

Ushers
Judy Roberts &
Kathie Snyder

Greeter
Hank Roberts

Church Security
TBD

Plate Passers
James Millikan &
Dottie Albright



Welcome to St. Paul Lutheran Church!

We hope you will use this bulletin during the week to have a song to sing, prayers to pray and give comfort, whether you are worshipping in person or from home on your electronic devices.

Although not all of us are physically together to worship, our Lord is still with us. We give thanks for those who attend in-person and the technology that allows us to share the bulletin and the worship service on the website.

St. Paul has a Community Prayer Cross located outside near the road. You are welcome to leave a prayer request there or in the box when you enter, and it will be placed on the cross.

Important community ministries of St. Paul include the Tuesday Community Meal, Saturday Food Pantry, and the Early Childhood Learning Center. Your financial gift makes a difference for Christ and His kingdom and enables St. Paul to be *the community church that cares*. It can be made by online giving, on Sunday morning, mailed to the church, or dropped off during normal office hours - Monday-Friday • 9a-12noon.

May God bless you and give you peace!

Welcome and Announcements

Prelude

“Take Time to Be Holy” – Callahan – Fonda Davies

Confession and Forgiveness

Pastor: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Response: Amen.

Pastor: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Response: Amen.

Pastor: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Pastor: Most merciful God,

Response: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Pastor: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Response: Amen.

Gathering Hymn ~ You are the Way

1 You are the way; to you a - lone from sin and death we flee;
2 You are the truth; your word a - lone true wis - dom can im - part;
3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;
4 You are the way, the truth, the life; grant us that way to know,

all those who search for God, you find and by your grace set free.
you on - ly can in - form the mind and pu - ri - fy the heart.
and those who put their trust in you not death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (Bb and Eb), and the time signature is 4/4. The lyrics are written between the staves. The first system contains four lines of lyrics, and the second system contains three lines of lyrics. The music is written in a simple, hymn-like style with block chords and single notes.

Text: George W. Doane, 1799–1859, alt.
Music: DUNDEE, *Psalter*, Edinburgh, 1615

Prayer of the Day

Pastor: O God,

Response: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

Ministry in Music

“Come As You Are” – Crowder – Brian McCulley, soloist

Children's Message

Scripture ~ Hosea 5:15-6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ^{6:1} "Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." ⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Word of God. Word of Life. **Response: Thanks be to God.**

Scripture ~ Psalm 50

⁷ "Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸ **I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls, nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine, the cattle on a thousand hills.**

¹¹ I know every bird of the mountains, and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls, or drink the blood of goats?

¹⁴ **Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.**

¹⁵ Call upon me in the day of trouble; I will deliver you, and you shall honor me.

Scripture ~ Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

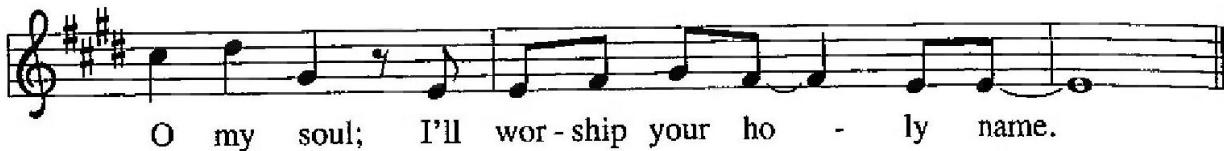
¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression. ¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Word of God. Word of Life. **Response: Thanks be to God.**

Gospel Acclamation ~ Bless the Lord O My Soul

Refrain

Bless the Lord, O my soul, O my soul;
wor-ship his ho - ly name. Sing like nev - er be-fore,



Text: Matt Redman, b. 1974, and Jonas Myrin, b. 1982

Music: Matt Redman and Jonas Myrin

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YEN THOUSAND REASONS

Free

The language in the refrain may be adapted to correspond with Psalm 103 in *Evangelical Lutheran Worship*: "... worship God's holy name."

Gospel ~ Matthew 9:9-13, 18-26

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

Pastor: The Holy Gospel according to St. Matthew the 9th chapter.

Response: Glory to you, O Lord.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners." ¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

Pastor: The Gospel of the Lord. **Response: Praise to you, O Christ.**

Sermon ~ George Hutfilz

Hymn of the Day ~ *There's a Wildness in God's Mercy*



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind-ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
Music: LORD, REVIVE US, North American, 19th cent.

Apostles' Creed

Assisting Minister: Living together in trust and hope, we confess our faith with the Apostles' Creed.

Response: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Assisting Minister: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

(pause for silence)

Assisting Minister: God of mercy,

Response: you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive.

Assisting Minister: God of grace, **Response:** hear our prayer.

Assisting Minister: God of creation,

Response: all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend.

Assisting Minister: God of grace, **Response:** hear our prayer.

Assisting Minister: God of the nations,

Response: you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found.

Assisting Minister: God of grace, **Response:** hear our prayer.

Assisting Minister: God of comfort,

Response: you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need.

Assisting Minister: Be especially with those we name now aloud or in our hearts. *(pause)*

Assisting Minister: God of grace, **Response:** hear our prayer.

Assisting Minister: God of blessings,

Response: you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness.

Assisting Minister: God of grace, **Response:** Hear our prayer.

Assisting Minister: God of life,

Response: we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own.

Assisting Minister: God of grace, **Response:** hear our prayer.

Assisting Minister: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Response: Amen.

The Peace

Pastor: The peace of Christ be with you always.

Response: And also with you.

Offering

*We gratefully offer back to God some of what God has given us
for the mission of God and the care of the needy.*

All are invited to make a gift as the plate is passed,

Online giving at www.stpaulsarasota.org/give is also available.

Offering Prayer

Assisting Minister: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Response: Amen.

Spiritual Communion Prayer

Pastor: My Jesus, I believe that You are present in this most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Holy Communion

(Those who want to partake of Christ's body and blood in their in their seats may lift up their elements at this time).

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the mystery of faith.

Response: Christ has died. Christ is risen. Christ will come again.

Lord's Prayer

Pastor: Lord, remember us in your love and teach us to pray.

Response: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Pastor: Come to the banquet, for all is now ready.

Response: Thanks be to God.

Pastor: Those who wish to remain at their seats to partake of Christ's body and blood in the bread and wine/grape juice may do so now. The body and blood of Christ is given and shed

for you. Take and eat. Take and drink. If you wish to come to the altar, you may do so at the ushers' direction.

Post Communion Blessing

Pastor: Now may the body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace now and forever. **Response: Amen.**

Prayer after Communion

Assisting Minister: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Response: Amen.

Blessing

Pastor: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

Response: Amen.

Sending Hymn ~ Will You Come and Follow Me



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
 Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
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Dismissal

Pastor: Go in peace. Serve the Lord.

Response: Thanks be to God.

Children: And all God's children say,

Response: Amen. Yes!

Postlude

"Rondeau on 'Royal Oak'" ("All Things Bright and Beautiful") – Michael Helman
Fonda Davies

Coffee & Social Hour is held in the Fellowship Hall after worship.

Eternal Candle is given this month by: the Flanigan Family

Bulletins this month are given by Helen Miller

Attendance for last Sunday morning: 56 in-person; views on-line (5/26).

St. Paul Mission Statement

As a Holy Spirit-led family of God, we are called through baptism to proclaim and bear witness to God's reconciling grace in Jesus Christ to all so that by joyfully sharing God's Word and encouraging each other to service for the sake of others, our lives together make a difference for Christ and His kingdom.

Sign Ups

Help host or be with kids during the English/Spanish classes.

VBS helpers – July 27-29th 9:30-12noon.

St. Paul has on-going collections for these items. . .

Personal Care Items for the Food Pantry...toothpaste, toothbrushes, laundry detergent, dish soap, toilet paper, tissue, etc.

Cloth bags for food pantry groceries. Many of our clients ride bikes or the bus, so these bags help them take their groceries home.

Snacks for the Early Childhood Learning Center...toastie crackers, pretzels, pirate booty popcorn, raisins, healthy cereal, saltine crackers, chex mix, veggie straws, goldfish, animal crackers, graham crackers, cereal bars, cheez-its, cran-raisins, canned fruits.

Plain Epsom Salt to keep the plants healthy.

Symphony Salvage Blue Bin! Keep cleaning out your closets. Everything is accepted except large furniture and large appliances. If items don't fit in the bin safely, bring items to the Fellowship Hall on Sundays or to the office during the week.

St. Paul's on-going ministries . . .

Hope Seeds – every 3rd Monday 1-3p in the Fellowship Hall. Come when you can, leave when you must. Put seeds in bags to help people across the world become self-sufficient.

Tuesday night Community Meal – 5:30p. Join in welcoming those from the neighborhood for a hot homecooked meal.

Wednesday morning – Property 8a-12n. Come and help keep the campus beautiful and safe.

Thursday morning – Food Pantry preparation 9:30a. All Faiths Food Bank drops off the food. Help organize it and put it into the bags for distribution on Saturday.

Thursday afternoon - Prayer Zoom – Talking with God! Join the prayer ministry.

Thursdays at 4p. Link:

<https://us02web.zoom.us/j/81662784525?pwd=QSt4TGNSR2F3L0ovUDJ3SVdWbjRYUT09>

Saturday morning – Food Pantry Distribution 9a. Come and help distribute food to those in need.

Please remember in your prayers...

All those serving in the U.S. Military, especially Gage Fournier. The homeless in our neighborhood, our city, our nation and the world. The Florida-Bahamas Synod Office of the Bishop Staff: Bishop Pedro, Assisting Ministers to the Bishop Pastors Carlos, Derek, Nicole, and Rob, Specialists Kim, Bill, & Brittney, Support Staff Jordan, Yuliet, & Ileana.

SURE – Sarasota United for Responsibility and Equity. Community Meal and Food Pantry guests. Prayers upon the HOPE Community Prayer Cross. The Arlington Park Neighborhood.

St. Paul members and St. Paul Early Childhood Learning center teachers and students.

<p>Members Manny Acevedo Dottie Albright Beetle/Hildreth/Miller Family Dorothy Boller Susan Burmaster Judy Carnal Missy Craig Sue Fisher Joann Flanigan Bob Fong JoAnn Jordan Carolyn Masters James Millikan Valerie Nicolls Nancy Parmakian James Paulsson Cindy Paxton Colleen Ryan David Shannon Betty Snowton Sandy Tull</p> <p>Homebound Members Evelyn Gulliksen Lindy Lindemann Virginia McQuaig Michael Reiter Doris Schlotterback Carole Wilson</p> <p>Friends and Family Alice – <i>friend of JoAnn Jordan</i> Brad – <i>brother of Cindy Paxton</i> Cheryl Bydo - <i>family of Roberts</i> Debbie – <i>friend of Scherrs</i> Donnie – <i>community meal guest</i> Ed – <i>friend of Sandy Choquette</i> Jeff – <i>community meal guest</i></p>	<p>Jim - <i>son of Nancy Parmakian</i> Lou-Ann – <i>daughter of Helen Miller</i> Mark – <i>friend of M & D Hillerich</i> MJ – <i>friend of Ron Zimmerman</i> Ryan – <i>community meal guest</i> Sharon – <i>friend of Jane Schubert</i> T.J. and family. – <i>community meal guest</i> Sandi Acevedo – <i>sister-in-law of Acevedo</i> Jesus & Reyna Alegria – <i>nieces-in-law of Sandy Tull</i> Kareem Ali – <i>friend of Fred Melton</i> Clinton Allen – <i>friend of Jim Paulsson</i> Laura Anderson – <i>niece of Roberts</i> Billie Jean Athey – <i>friend of C.Mele</i> Sheryl Brandes – <i>sister-in-law of Sue Scherr</i> Lavinia Brown – <i>friend of H. Puckhaber</i> Buete and Pearson family– <i>family of Brian McCulley</i> Caroline Burmaster – <i>sister-in-law of Susan Burmaster</i> Wayne Cobb – <i>friend of Carolyn Jacobson</i> Todd Couch – <i>son of Sandy Choquette</i> John and Joy Emanuelli – <i>friends of Roberts</i> Gladys Faraone – <i>friend of H. Roberts</i> Tony Felicetti – <i>brother of I. Felicetti</i> Bill & Vickie Hall – <i>family of Fonda Davies</i> Niklaus Heisler – <i>great-grandson of Irene Felicetti</i> Katy Hernandez – <i>niece of M. Acevedo</i> Pr. John Hilficker – <i>friend of Conrad Hellwege, Jr.</i> Sandy Holloway – <i>friend of H. Puckhaber</i> Nicole Ketter – <i>friend of S. Burmaster</i> Kate Kretschmann- <i>family of Lindy Lindemann</i></p>	<p>Karen Kugler – <i>friend of Marty Hillerich</i> Jesse Lugo – <i>brother of Jose Lugo</i> David McCall – <i>brother of J. Roberts</i> Marsha McKinney- <i>former member</i> Becky Nobles – <i>friend of L. Lindemann</i> Linda and Jim Norris – <i>family of Doris Schlotterback</i> Karen Paulsson – <i>sister of J. Paulsson</i> Gary Perkins – <i>friend of Judy Carnal</i> Hannah Puckhaber – <i>former attender</i> Manny Ribas – <i>friend of Cindy Schlotterback</i> Anita Rose – <i>friend of Irene Felicetti</i> Claude Russell – <i>uncle of T. Bateman</i> Brian and Ken Schlotterback—<i>sons of Doris Schlotterback</i> Haley Schlotterback – <i>granddaughter-in-law of Doris Schlotterback.</i> Bill Schroeder – <i>friend of Conrad Hellwege, Jr.</i> Bethany Smith – <i>daughter of B&B Smith</i> Joyce Swartzbaugh – <i>Former Member</i> Natalie Snowton Boxx – <i>great-granddaughter of Betty Snowton</i> Noel Scott Studenwalt – <i>nephew of B&B Smith</i> Bill Sweeney – <i>grandson of Marilyn and George Hutfilz</i> Michael Taylor – <i>friend of Addy Miller</i> Dan Torrence – <i>friend of K. Snyder</i> David Van Ness – <i>brother of M. Craig</i> Mark Vanderweight - <i>friend of Jim Paulsson</i> Andrea Waltje – <i>friend of Irene Felicetti</i> Curtis Weckwerth – <i>cousin of Rich Weckwerth</i> John and Janet Welther – <i>family of Ethel Hamilton</i></p>
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St. Paul Lutheran Church

and Early Childhood Learning Center

A congregation of the Evangelical Lutheran Church in America
and the Florida-Bahamas Synod, established 1955
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Website: www.StPaulSarasota.org

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The Rev. Don Hillerich, D.D. - Pastor Emeritus – djhillerich@yahoo.com

Executive Committee

JoAnn Jordan, President Judy Roberts, Vice President
George Hutfilz, Treasurer Bob Lariviere, Secretary

Congregation Council

Irene Felicetti
George Hutfilz
JoAnn Jordan

Bob Lariviere
Pr. Ashley Nicolls
Nancy Parmakian

Judy Roberts
Mike Scherr
Esther Smith



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