



St. Paul Lutheran Church

9:30a Service of Worship

Pastor ~ Reverend Ashley Nicolls

5th Sunday in Lent | March 26, 2023

Welcome!

May God's grace continue to overflow to and through you.



Welcome to St. Paul Lutheran Church!

We hope you will use this bulletin during the week to have a song to sing, prayers to pray and give comfort, whether you are worshipping in person or from home on your electronic devices.

Please know that although not all of us are physically together to worship, our Lord is still with us. We give thanks for those who do attend in-person, but also the technology that allows us to share the bulletin, record the service of worship and post to our website.

Our Tuesday Community Meal and Saturday Food Pantry are important outreaches into the community. Please continue to support these ministries, as you are able.

Remember the Community Prayer Cross outside near the road. You are welcome to leave a prayer request there or in the box in the narthex, and it will be brought out to the cross.

Your offerings are appreciated for our ministries. They can be made via online giving, given on Sunday morning, mailed to the church or dropped off during our normal office hours

Monday-Friday • 9a-12noon.

May God bless you and give you peace!

Assisting In Worship

Assisting Minister

Judy Carnal

Reader

Judy Carnal

Acolyte

Cindy Paxton

Sound

John Beyer

Mike Scherr

Camera Operator

Debi Rado

Screen Operator

Ron Zimmerman

Ushers

Hank and Judy Roberts
and Kathie Snyder

Greeter

Hank Roberts

Welcome/Announcements

Prelude

“What Wondrous Love is This” arr. Paul J. Christiansen
John Ferreira

Confession and Forgiveness

Pastor: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace. **Response: Amen.**

Pastor: Let us acknowledge before God and one another our need for repentance and God’s mercy.

Silence is kept for reflection.

Pastor: Holy God,

Response: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

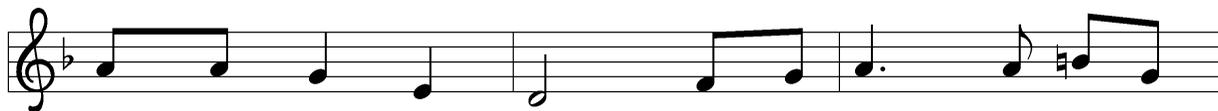
Pastor: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power. **Response: Amen.**

Gathering Hymn

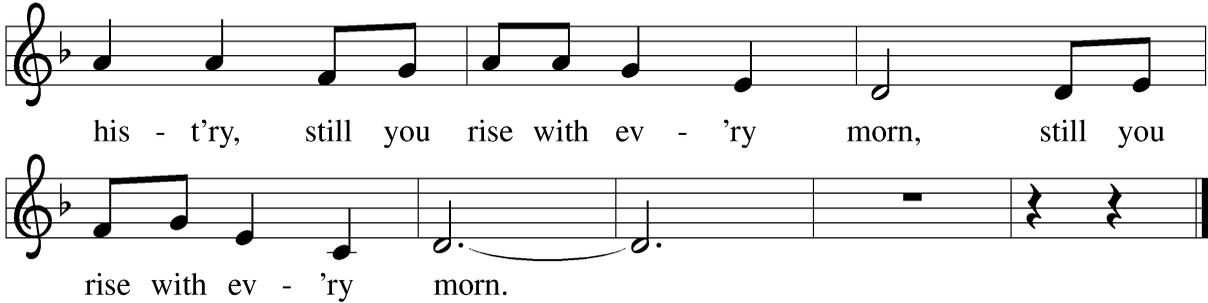
Tree of Life and Awesome Myst’ry
Verses 1, General, Lent 5



1 Tree of Life and awe - some mys - t'ry, in your



death we are re - born; though you die in all of



his - t'ry, still you rise with ev - 'ry morn, still you
rise with ev - 'ry morn.

General

Light of life beyond conceiving,
mighty Spirit of our Lord;
give new strength to our believing,
give us faith to live your word

Lent 5

God of all our fear and sorrow,
God who lives beyond our death,
hold us close through each tomorrow,
love as near as every breath.

Prayer of the Day

Pastor: Let us pray,

Response: Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Special Music

“Help Us Accept Each Other”
St. Paul Singers

John Ness Beck

Scripture ~ Ezekiel 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."

¹The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." ⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. ¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

Word of God. Word of Life. **Response: Thanks be to God.**

Scripture ~ Psalm 130

¹Out of the depths I cry to, O Lord;

²**O Lord, hear my voice! Let your ears be attentive to the voice of my supplication.**

³If you were to keep watch over sins, O Lord, who could stand?

⁴**Yet with you is forgiveness, in order that you may be feared.**

⁵I wait for you, O Lord; my soul waits; in your word is my hope.

⁶**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

⁷O Israel, wait for the Lord, for with the Lord there is steadfast love; with the Lord there is plenteous redemption.

⁸**For the Lord shall redeem Israel from all their sins.**

Scripture ~ Romans 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God. ⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God. Word of Life. **Response: Thanks be to God.**

Gospel ~ John 11:1-45

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

Pastor: The Holy Gospel according to St. John, the 11th chapter.

Response: Glory to you, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, "Let us

go to Judea again.”⁸The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?”⁹Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world.¹⁰But those who walk at night stumble, because the light is not in them.”¹¹After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”¹²The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.¹⁴Then Jesus told them plainly, “Lazarus is dead.¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.”¹⁶Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days.¹⁸Now Bethany was near Jerusalem, some two miles away,¹⁹and many of the Jews had come to Martha and Mary to console them about their brother.²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died.²²But even now I know that God will give you whatever you ask of him.”²³Jesus said to her, “Your brother will rise again.”²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.”²⁵Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,²⁶and everyone who lives and believes in me will never die. Do you believe this?”²⁷She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”²⁸When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.”²⁹And when she heard it, she got up quickly and went to him.³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him.³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.”³⁵Jesus began to weep.³⁶So the

Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" ³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." ⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

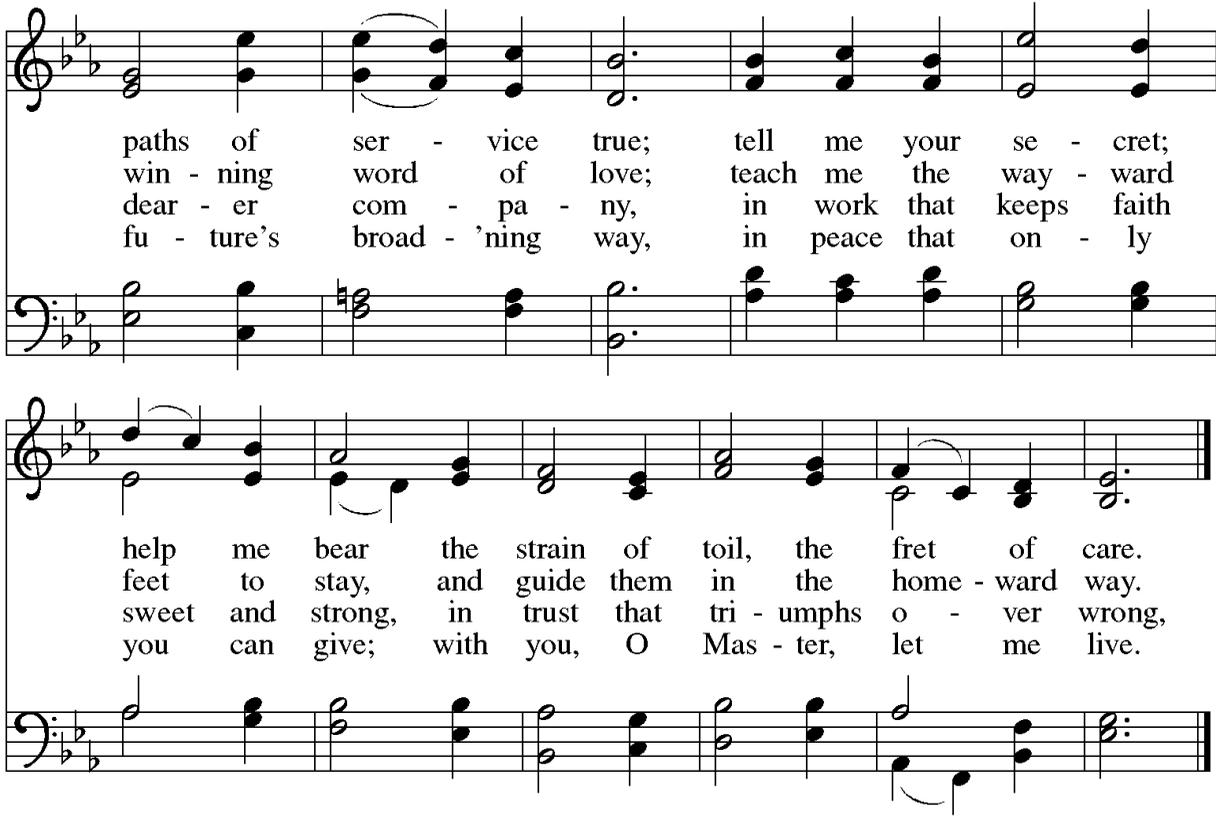
Pastor: The Gospel of the Lord. **Response: Praise to you, O Christ.**

Sermon ~ Pastor Ashley Nicolls

Hymn of the Day

O Master Let Me Walk with You

1 O Mas - ter, let me walk with you in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me your pa - tience; share with me a clos - er,
 4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.
Music: MARYTON, H. Percy Smith, 1825–1898

Apostles' Creed

Assisting Minister: Living together in trust and hope, we confess our faith together with the Apostles' Creed.

Response: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Assisting Minister: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

Assisting Minister: You have breathed into us the breath of life.

Response: Enliven your church. Deepen our partnerships with our companion churches around the globe and bless the work of missionaries who accompany them.

Assisting Minister: Merciful God, **Response: receive our prayer.**

Assisting Minister: Your spirit brings life to creation.

Response: Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around.

Assisting Minister: Merciful God, **Response: receive our prayer.**

Assisting Minister: You redeem the world and its peoples.

Response: Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life.

Assisting Minister: Merciful God, **Response: receive our prayer.**

Assisting Minister: You weep when we weep.

Response: Be present with those who grieve or who are troubled by illness. You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us.

Assisting Minister: Be especially with those we name now aloud or in our hearts.
(pause)

Assisting Minister: Merciful God, **Response: receive our prayer.**

Assisting Minister: Your Spirit of life dwells in our assembly.

Response: Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer.

Assisting Minister: Merciful God, **Response: receive our prayer.**

Assisting Minister: You are the resurrection and the life.

Response: Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love.

Assisting Minister: Merciful God, **Response: receive our prayer.**

Assisting Minister: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior. **Response: Amen.**

The Peace

Pastor: The peace of Christ be with you always. **Response: And also with you.**

Offering

(The collection plates will be brought forward at this time.)

Offering plates can still be found at the back of the sanctuary if you did not place your offering in the plates when you came in.

Online giving at www.stpaulsarasota.org is also available.)

Offering Song

We are an Offering

$\text{♩} = 60$

CHORUS 1

G⁷ C Dm⁷ C/E

We lift our voices, — we lift our hands, we lift our

lives up to You, we are an of-fer-ing. — Lord, use our voices, — Lord, use our

BRIDGE

6 C/E F C/E Dm⁷ G^{7sus} G/F Em⁷ A^{sus} A⁷

hands, Lord, use our lives, they are Yours, we are an of-fer-ing. — All that we have,



all that we are, — all that we hope to be, we give to You, we give to You. —

CHORUS 2

14 G^{7sus}

G⁷

C

Dm⁷

C/E

F

C/E



— We lift our voi - ces, — we lift our hands, we lift our lives up to You, we are an

18 Dm⁷

G^{7sus}

1.
C



of - fer - ing, — we are an of - fer - ing. —

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Offering Prayer

Assisting Minister: God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

Response: Amen.

Spiritual Communion Prayer

Pastor: My Jesus, I believe that You are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Holy Communion

Pastor: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

(Those who wish to partake of Holy Communion in your seats, please lift your elements for blessing and consecration).

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Response: Christ has died. Christ is risen. Christ will come again.

Lord's Prayer

Pastor: Lord, remember us in your love and teach us to pray.

Response: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Pastor: Come and receive Jesus, our strength in the wilderness.

Response: Thanks be to God.

Pastor: Those who wish to remain at their seats to partake of Christ's body and blood in the bread and wine/grape juice may do so now. The body and blood of

Christ is given and shed for you. Take and eat. Take and drink. Those who wish to come forward to the altar may do so at this time.

Post Communion Blessing

Pastor: Now may the body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace now and forever.

Response: Amen.

Prayer after Communion

Assisting Minister: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

Response: Amen.

Blessing

Pastor: God, the giver of love, † Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

Response: Amen.

Sending Hymn

Oh, For a Thousand Tongues to Sing

Verse 1, 3, 4, 6

1 Oh, for a thou - sand tongues to sing my great Re-deem-er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

The image shows the musical notation for the hymn 'Oh, For a Thousand Tongues to Sing'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are printed below the treble staff, with line numbers 1 through 4. The lyrics are: '1 Oh, for a thou - sand tongues to sing my great Re-deem-er's praise, 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim, 3 The name of Je - sus charms our fears and bids our sor - rows cease, 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;'. The musical notation includes various note values, rests, and bar lines.

the glo - ries of my God and king, the tri - umphs of his grace!
 to spread through all the earth a - broad the hon - ors of your name.
 sings mu - sic in the sin - ner's ears, brings life and health and peace.
 the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
 Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Dismissal

Pastor: Go in peace. Serve in love.

Response: Thanks be to God.

Pastor: And all God's children say,

Response: Amen.

Attendance for last Sunday: 72 in-person; 85 views (as of 03/20/23)

Bulletins are given by John and Helen Miller in thanksgiving for our many blessings and all our friends at St. Paul.

Eternal Candle is given by Nancy Parmakian in honor of her daughter.

St. Paul Mission Statement

As a Holy Spirit-led family of God, we are called through baptism to proclaim and bear witness to God's reconciling grace in Jesus Christ to all so that by joyfully sharing God's Word and encouraging each other to service for the sake of others, our lives together make a difference for Christ and His kingdom.

Please remember in your prayers...

All those serving in the U.S. Military. The homeless in our neighborhood, our city, our nation and the world. The Florida Bahamas Synod Office of the Bishop Staff: Bishop Pedro, Assistants to the Bishop Pastors Khader, Rob C., Rob R., and Deacon Connie, Specialists Kim and Brittny, Support Staff Tina, Yuliet, and Ileana. SURE – Sarasota United for Responsibility and Equity, Community Meal and Food Pantry guests. St. Paul members, especially, Liz Schwartz, Frank and Joan Scianni, Gail Seyfarth, and Barry and Brenda Smith. St. Paul ECLC teachers and students, especially, Abigail, Everleigh, and Chloe, Mrs. Lisa and Ms. Iven.

<p>Members Beetle Family John Beyer Henry Blosser Susan Burmaster Sue Fisher Bob Fong Michele Hilton Cecilia Morvick Jean Panthana James Paulsson Rado Family Colleen Ryan Susy Scholl Brenda Smith Dave and Betty Smowton Ginger Webb Karin Zukowski</p> <p>Homebound Members Sharyn Brodnax Donna Casala June Manselle Virginia McQuaig Michael Reiter Carole Wilson</p> <p>Friends and Family Debbie – <i>friend of Scherrs</i> Ian – <i>son of Michele Hilton</i> Jackie – <i>cousin of Joan Scianni</i> Kayla – <i>niece of Judy Roberts</i> LaShonda – <i>friend of John Beyer</i> Marilyn – <i>aunt of S. Weckwerth</i> Paula – <i>friend of Cindy Paxton</i> Susan & Jim – <i>friends of C. Paxton</i> Clinton Allen – <i>friend of Jim Paulsson</i> Joan Asplund – <i>St. Paul attender</i> Geri Bandauski – <i>sister of Dave Smowton</i> Joyce Benton – <i>sister of H. Roberts</i> Karla Benton – <i>niece of the Roberts</i> Buete and Pearson family – <i>family of Brian McCulley</i></p>	<p>Caroline Burmaster – <i>sister-in-law of Susan Burmaster</i> Kathleen Cannon – <i>friend of Puckhabers</i> Jeremy Cardillo – <i>brother-in-law of JoAnn Jordan</i> Darsey Carnal – <i>daughter-in-law of Judy Carnal</i> Alice Chanover – <i>friend of Puckhabers</i> Jessica Clements – <i>friend of Kathie Snyder</i> Sandy Cooper – <i>friend of H. Puckhaber</i> Mike Cunningham- <i>friend of H. Roberts</i> Janine Dress – <i>seasonal guest</i> Cody Eddleman – <i>husband of John Beyer</i> Lily Gibson – <i>niece of Susy Scholl</i> Niklaus Heisler – <i>great-grandson of Irene Felicetti</i> David Jackerson – <i>son of Susy Scholl</i> Jenny Jerrems – <i>friend of Susan Burmaster</i> Maryjane Kapela – <i>cousin of Janine Dress</i> Kate Kretschmann- <i>family of Lindy Lindemann</i> Kenny Manselle—<i>son of June Manselle</i> Shirley and Dan Martin - <i>friends of Susy Scholl</i> Marsha McKinney- <i>former member</i> Nora McQuaig – <i>daughter of Ginny McQuaig</i> Pam Mills – <i>sister of Daniel Mills</i> Becky Nobles – <i>friend of Lindy Lindemann</i> Linda and Jim Norris – <i>family of Doris Schlotterback</i> Karen Paulsson – <i>sister of Jim Paulsson</i> Terry Panthana – <i>niece of Jean Panthana</i></p>	<p>Linda and Jim Norris – <i>family of Doris Schlotterback</i> Karen Paulsson – <i>sister of Jim Paulsson</i> Terry Panthana – <i>niece of Jean Panthana</i> John Popielarsky – <i>friend of Ethel Hamilton</i> Starr Ramon – <i>friend of Hildreths</i> Manny Rivas – <i>friend of Cindy Schlotterback</i> Candy Reimer – <i>godmother of PrAshley</i> Brian & Tommy Schlotterback—<i>sons of Doris Schlotterback</i> Cynthia Lu Scholl – <i>sister of Susy Scholl</i> Rob Scianni – <i>son of J&F Scianni</i> Clint Shantz- <i>former member</i> Donna Shepherd - <i>sister of Gail Seyfarth</i> Joan Simone – <i>friend of the Puckhabers</i> Bethany Smith – <i>daughter of B&B Smith</i> Timothy Smith—<i>grandson of Ginny McQuaig</i> Noel Scott Studenwalt – <i>nephew of B&B Smith</i> Jean Taffe and family – <i>cousin of Susan Burmaster</i> Donna Van Ness – <i>niece of Missy Craig</i> Elaine & Mark Vanderweight- <i>friends of Jim Paulsson</i> David Weinberger – <i>friend of Puckhabers</i> John and Janet Welther – <i>family of Ethel Hamilton</i> Dottie Lynne White – <i>sister of Susy Scholl</i> Judith Wismer – <i>community meal guest</i> James William Zerega – <i>great-grandson of Puckhabers</i> Amy Zuccarello—<i>daughter of Dcn. Michele Hilton</i></p>
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St. Paul Lutheran Church

and Early Childhood Learning Center

A congregation of the Evangelical Lutheran Church in America
and the Florida-Bahamas Synod, established 1955
2256 Bahia Vista Street, Sarasota, Florida 34239
Phone: 941.955.6479 Fax: 941.955.8600 ECLC Phone: 941.955.6480
Website: www.StPaulSarasota.org

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The Rev. Don Hillerich, D.D. - Pastor Emeritus
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Executive Committee

George Hutfilz, President Judy Carnal, Vice President
Marty Hillerich, Treasurer Sharon Wittren, Secretary

Council Congregation

Judy Carnal	Irene Felicetti	Lori Fountain-Guillaume
Carol Grosch	Amy Hildreth	Marty Hillerich
George Hutfilz	Bob Lariviere	Daniel Mills
Pr. Ashley Nicolls	Judy Roberts	Susy Scholl
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